



# चौधरी रणबीर सिंह विश्वविद्यालय जींद Chaudhary Ranbir Singh University, Jind

(Established by the State Legislature Act 28 of 2014 and  
recognized by UGC Act 1956 U/S 12-B & 2(f) )



## PROSPECTUS 2022-2023

**Online Admission for U.G., P.G., Diploma & Certificate Courses in UTDs and P.G. Programs  
in Affiliated Degree Colleges.**

### UG Courses

B.P.Ed.

### Newly Introduced Courses

B.B.A. (4-Year U.G Program based on NEP 2020)  
B.Com. (4-Year U.G Program based on NEP 2020)  
M.A. Hindi  
M.A. Political Science  
M.Sc. Botany  
M.Sc. Zoology  
LL.M. (2 Year)

### PG Courses

M.A. Economics, M.A. Education, M.A. English  
M.A. History, M.A. Mass Communication, M.A. Music & Dance  
M.A. Psychology, M.A. Yoga Science, M.B.A., M.C.A.  
M.Com., M.Sc. Chemistry, M.Sc. Geography, M.Sc. Mathematics  
M.Sc. Physics, M.P.Ed.

### Diploma/Certificate Courses

Three-Month Certificate Course in Communication Skills  
Three-Month Certificate Course in Entrepreneurship Development  
Three-Month Certificate Course in GST  
Six-Month Advanced Certificate Course in Videography  
for Film and Television  
Post-Graduate Diploma in Guidance and Counseling  
Post-Graduate Diploma in Krishak Udhyaamita  
Post-Graduate Diploma in Yoga Science





### उत्तिष्ठत जाग्रत प्राप्य: वरान्निबोधत

शिक्षा वह प्रकाश है जो हमें कर्तव्य का पथ दर्शाता है। जब शिक्षा रूपी मशाल जलती है तो अज्ञानता का अंधकार दूर होता है। शिक्षा के आलोक में ही मनुष्य अपने कर्तव्य को पहचान कर देश और समाज की उन्नति के लिए सहयोग की भावना से हाथ बढ़ाता है। इसे हम यँ भी समझ सकते हैं कि शिक्षा ही मनुष्य को मनुष्य से जोड़ती है और इस परस्पर जुड़ाव और सहयोग से ही विकास का मार्ग प्रशस्त होता है, जो कि शिक्षा का वास्तविक उद्देश्य और जीवन का सर्वोपरि लक्ष्य है। इस लक्ष्य की प्राप्ति के लिए मनुष्य को निरन्तर प्रयत्न करते रहना चाहिए। आलस्य और दुविधा को त्याग कर हमें संकल्पबद्ध होकर उठ खड़े होना है और जीवन के परम लक्ष्य की प्राप्ति के लिए लिए जुट जाना है। इसी भाव के साथ ही चौधरी रणवीर सिंह विश्वविद्यालय ने इस उपनिषद् कथन को अपना ध्येय-वाक्य बनाया है - 'उत्तिष्ठत जाग्रत प्राप्य: वरान्निबोधत' अर्थात् उठो, जागो और बोध (ज्ञान) से अपने वरेण्य (लक्ष्य) को प्राप्त करो!



## ***Vision***

*To develop enlightened citizenship of knowledge based society for peace and prosperity of the society and nation, through promotion of innovation, creative endeavors, scholarly inquiry and sportsmanship.*



## ***Mission***

*To serve as a beacon of change, through multi-disciplinary learning, for creation of knowledge community, by building a strong character and nurturing a value-based transparent work ethics, promoting creative and critical thinking for holistic development and self-sustenance for the people of India. The University seeks to achieve this objective by cultivating an environment of excellence in teaching, research and innovation in pure and applied areas of learning and sports.*



## ***Blueprint***

*To put the institution on a high growth trajectory for achieving excellence in academics, research and innovations, University leadership has charted out a holistic roadmap to be pursued in the coming years.*

*Some of the thrust areas that University proposes to focus on priority include-*

- *Implementation of New Education Policy, 2020*

- *NAAC accreditation of the University.*
- *Making the website a repository of all the available information, facilities, resources and opportunities that the University offers so that the stakeholders of the University get to know about them.*
- *Green campus, Clean campus initiative by undertaking massive tree plantation drives, seminars, public rallies for mass awareness about environment conservation.*
- *Promotion of Sports activities by providing better facilities through infrastructure (playgrounds and equipments) and training (coaches).*

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## Message from Vice-Chancellor

A warm and affectionate welcome to all the students who aspire to be a part of the intellectual fraternity at Chaudhary Ranbir Singh University, Jind. This is the ninth year of academic journey and during the last eight years, the University has attained many milestones and is emerging an institution of quality learning with academic programmes.

The Government of India has brought the National Education Policy, 2020 and we need to respond to it with preparedness and commitment to adopt online teaching with a blended approach, bring changes in the curriculum to make it more practical and initiate steps to undertake multidisciplinary research.

The University marches ahead to attain its mission through a goal of blending contemporary knowledge with skills and values in true spirit to groom high caliber thinkers; morally upright and physically sound citizenry inspired with proactive approach to take up challenges confronting the present society and prove productive individuals in ever changing knowledge society. The core objective is to work for the upliftment of the humanity at large.

At Chaudhary Ranbir Singh University, consultancy and innovation are regarded as our pillars of success. Most of the faculty members of the University are involved in research, attracting funded projects from state and national funding agencies. The entrepreneurial zeal of the students is encouraged and nurtured through live projects from industries which inculcate research skills among students.

Further, the campus of the University is ICT enabled and provides e-learning, along with class coordination system as well as virtual classroom. The university is situated in a serene environment. The serenity along with a thoughtful integration of curricular, co-curricular and extracurricular activities will shape your physical, mental and intellectual growth.

I wish the university a bright future ahead.

**(Dr. Ranpal Singh)**





## Message from Registrar

A university is an institution of higher learning dedicated to multi-faceted growth of each student. It has integral provisions to ensure an intellectual and equalitarian environment. Situated in the hinterland of the state of Haryana, CRSU Jind is a unique place for learning. A significant number of our students come from remote areas. Hence, diligent efforts are made to keep them at pace with updated and employability generating syllabi, research endeavors as well as with opportunities to participate in cultural and sports events. Even at this nascent stage, the university has made a mark in all fields. We have patents to our credit. A good number of faculty members are actively involved in research having publications in reputed journals. MOUs and Research Projects have also been attained by the university. In keeping with the spirit of innovation and holistic development, the University has adopted NEP 2020 with hands on training and apprenticeship embedded in the programme content. The University plans to start an incubation centre to nurture talent and provide training in both hard and soft skills. CRSU Jind happens to be the only university that offers Yoga Science & Human Value as elective subjects.

In collaboration with local industrialists, entrepreneurs and retired personnel, students are provided training for future placements. The University also boasts to be the best nursery for budding players. Our sportsperson have been awarded the Bhim Samman and have won laurels at all national and state events. A green, clean campus is a matter of pride as vigilant steps are taken to minimize our carbon footprint.

The University values its collaboration with affiliated colleges. Regular interaction with the colleges is maintained through seminars, cultural and sports events. We also acknowledge our social responsibility and have adopted five nearby villages to spread the message of literacy, cleanliness and patriotism.

With precocious students and well qualified, experienced faculty and good infrastructure, we are definitely on the path of all-round growth. CRSU Jind is the best choice for any student seeking to nurture potential. The University welcomes you to its precincts and assures a promising future to all the new entrants.



(Prof. Lovleen Mohan)

**KEY DATES FOR ADMISSION TO UG/PG PROGRAMS BEING RUN IN THE UTDs  
AND PG PROGRAMS IN THE AFFILIATED DEGREE COLLEGES**

**Note:** Applicants are advised to submit the application at the earliest and not to wait for last date. No request for filling of application form will be considered after the last date.

**\* Candidates are required to fill single online application form for admissions at CRSU, Jind and Affiliated Degree Colleges.**

Opening of Online portal for all courses		01.08.2022
Closing of filling online applications		21.08.2022
Physical Efficiency Test (PET)	M.P.Ed.(Men)	24.08.2022 from 09:00 AM onwards
	M.P.Ed.(Women)	25.08.2022 from 09:00 AM onwards
	B.P.Ed.(Men)	24.08.2022 from 09:00 AM onwards
	B.P.Ed.(Women)	25.08.2022 from 09:00 AM onwards
Online Student Document Verification by UTDs & Affiliated Degree Colleges (P.G. Courses)		22.08.2022 to 23.08.2022 (upto 05:00 PM)
Profile objection correction by candidates		24.08.2022 to 25.08.2022 (upto 05:00 PM)
Final document verification after candidate updation by the UTDs & Affiliated Degree Colleges (P.G. Courses)		26.08.2022 (upto 05:00 PM)
Display of First Merit List		31.08.2022 (upto 11:00 AM)
Document Verification & Fee Submission (First Merit List)		01.09.2022 to 02.09.2022 (upto 3:00 PM)
Display of Second Merit List		05.09.2022 (upto 11:00 AM)
Document Verification & Fee Submission (Second Merit List)		06.09.2022 to 07.09.2022 (upto 3:00 PM)
Display of Third Merit List		08.09.2022 (upto 11:00 AM)
Document Verification & Fee Submission (Third Merit List)		09.09.2022 & 12.09.2022 (upto 3:00 PM)
Display of Vacant Seats (if any)		13.09.2022 (upto 10:00 AM)
Open Counseling for Vacant Seats (already registered candidates only)		14.09.2022 (upto 01:00 PM)
Display of Merit List (Open Counseling)		14.09.2022 (upto 04:00 PM)
Document Verification & Fee Submission (Open Counseling)		15.09.2022 (upto 3:00 PM)

**\* If the seats remained vacant after the 3<sup>rd</sup> counseling in UTDs/ Colleges, the concerned department/college may fill up the vacant seats as per norms.**

**As per instructions of Haryana Govt. conveyed vide letter No. DHE-010019/6/2020-Coordination DHE dated 14.07.2022 by Director General Higher Education, Panchkula, admissions to Affiliated Degree Colleges shall also be made by the University.**

**STEPS FOR ADMISSION**

1. Fill online application form by clicking the link for admissions 2022-23, available on university website: [www.crsu.ac.in](http://www.crsu.ac.in)
2. Check your name in the merit list displayed by the concerned department on the University website.



3. If name of candidate is available in the merit list, candidate will have to report to the concerned department on the scheduled dates of counseling with necessary documents along with requisite fees of the Course.
4. If the candidate does not appear before the admission committee, his/her name will not be considered for subsequent merit lists. However, the candidate may appear in open counseling if seats remain vacant.
5. Get your original documents verified by the Admission Committee of concerned department and collect your fee challan.
6. Deposit the fee in the PNB Branch at University Campus **or** through online admission portal of University and collect the candidate's copy/printout of challan from the Bank/Portal respectively (**applicable only for the UTDs candidates**).
7. Report to the Account Branch and get issued your roll number (**applicable only for the UTDs candidates**).
8. Report to the concerned department on the same day as per counseling schedule (**applicable only for the UTDs candidates**).

**Admission Helpline: Contact No. 01681-241069, 241058, 241021, 241027**

**Mobile & E-mail: 9254100200, [helpdesk@crsu.ac.in](mailto:helpdesk@crsu.ac.in) and [admission@crsu.ac.in](mailto:admission@crsu.ac.in) (for technical queries)**

## STATUTORY OFFICERS OF THE UNIVERSITY

1.	Hon'ble-Governor Shri Bandaru Dattatreya	The Governor of Haryana & Chancellor	0172-2740654 <a href="mailto:governor@hry.nic.in">governor@hry.nic.in</a>
2.	Dr. Ranpal Singh	Vice Chancellor	01681-241011 <a href="mailto:vc@crsu.ac.in">vc@crsu.ac.in</a>
3.	Prof. Loveleen Mohan	Registrar	01681-241004 <a href="mailto:registrar@crsu.ac.in">registrar@crsu.ac.in</a>
4.	Prof. Sanjay Kumar Sinha	Dean Academic Affairs, Dean Research, Dean Students' Welfare & Director IQAC	01681-241030 <a href="mailto:daa@crsu.ac.in">daa@crsu.ac.in</a> <a href="mailto:dsw@crsu.ac.in">dsw@crsu.ac.in</a> <a href="mailto:igac@crsu.ac.in">igac@crsu.ac.in</a>
5.	Dr. Kuldeep Nara	Proctor	01681-241005 <a href="mailto:doecrsu@crsu.ac.in">doecrsu@crsu.ac.in</a>
6.	Dr. Anand Kumar	Dean of Colleges	01681-241030 <a href="mailto:deancolleges@crsu.ac.in">deancolleges@crsu.ac.in</a>
7.	Dr. Jyoti Sheoran	Director, Directorate of Youth & Cultural Affairs	01681-241050 <a href="mailto:dvw@crsu.ac.in">dvw@crsu.ac.in</a>
8.	Dr. Sunil Kumar Phougat	Chief Warden	01681-241026 <a href="mailto:chiefwarden@crsu.ac.in">chiefwarden@crsu.ac.in</a>
9.	Dr. Vishal Verma	Controller of Examinations	01681-241003 <a href="mailto:coe@crsu.ac.in">coe@crsu.ac.in</a>
10.	Sh. Satish Gupta	Finance Officer	01681-241017 <a href="mailto:financeofficer@crsu.ac.in">financeofficer@crsu.ac.in</a>

## IMPORTANT OFFICES

Sr. No.	Name of Employee	Designation	Landline No.
1.	Dr. Jitender Kumar	Programme Coordinator (NSS)	01681-241061
2.	Dr. Sunil Rohilla	Warden (Boys Hostel)	01681-241014
3.	Dr. Nisha Deopa	Warden (Girls Hostel)	01681-241026
4.	Dr. Neeraj Singh	Assistant Registrar (Estt. & Outsource Branch)	01681-241027
5.	Mrs. Seema Rani	Assistant Registrar (General & Purchase and Academic Branch)	01681-241034
6.	Smt. Kusum Lata	Superintendent (Registration & Scholarship Branch)	01681-241032
7.	Dr. Rakesh Sihmar	Coordinator SC/ST/OBC Cell	01681-241059
8.	Dr. Amit Kumar	System Analyst	01681-241008
9.	Dr. Anil Kumar	Assistant Librarian	01681-241028
10.	Dr. Naresh Kumar	Secretary Sports Council/ Director, Sports	01681-241040

## UNIVERSITY PROFILE

Chaudhary Ranbir Singh University was established by the State Legislature Act 28 of 2014 on July 24, 2014, with a sprawling campus of 75 acres situated at Rohtak bypass, Jind. The University was established with the vision of imparting quality education by creating most conducive ambience for the production and dissemination of knowledge guided by innovative thinking, scientific enquiry, sublime human values, sustainable ecology, and democratic ethos. The aim of the University is the cultivation of citizens with a rich awareness of our heritage to lead and serve in every sphere of human activity.

The University is recognized u/s 2(f) of the UGC Act, 1956 vide letter no. 9-12/2014 (CPP-I/PU) Dated September 26, 2014 and is also a member of the Association of Indian Universities. The University is also recognized by the University Grants Commission, New Delhi under section 12-B of the UGC Act 1956 vide letter no. F.No.9-12/2014 (CPP-I/PU) Dated January 03, 2018 to be eligible for central assistance. In a short span of eight years, the university has many achievements to its credit. In addition to the academics, the students are also encouraged to participate in sports events and extracurricular activities at the campus as well as outside the campus for their wholesome personality development.

The University has launched the syllabi of Universal Human Values (UHV) to be implemented in every teaching department from the semester beginning 2019. The goal of this program is to bring qualitative (spiritual) transformation in the personality of learners. It intends to impact their physical, mental, and spiritual self, enabling them to develop a caring attitude for others. Learning ecosystem of the university is student-centric, updated and experiential. In keeping with the needs of the time, CBCS has been introduced with Core, DSE and a pool of elective papers. The university has also adopted NEP, 2020 in some academic programmes, with plan to implement it in all the programmes.

In addition to the academics, the students are also encouraged to participate in sports events and extracurricular activities at the campus as well as outside the campus for enable their wholesome personality development. The University has a newly constructed academic block with latest infrastructure and newly constructed Laxmi Bai Girls Hostel & Boys Hostel with ultra-modern facilities. The University has an impressive Language Lab which is open for all the students of the University to help them to improve their communication skills. The University also has a Computer lab well equipped with the latest software and is networked with 1 Gbps and 500 Mbps internet speed with fiber optical device. The University has recently established Lab for Physics and Chemistry departments with the state of art facilities and latest equipments'. These labs will increase

the practical knowledge of Science students. Keeping in view syllabus requirements of Science and to enhance the student interest in research, CRSU encourages both students (through URS) and teachers (through seed money) to undertake research programmes.

The Psychology Lab of the University is spacious and fully equipped with latest equipment to carry out the tests. The Conference room of the University is equipped with world class facilities with a seating capacity of 40 persons. The University also has a centrally air-conditioned Auditorium Hall with all modern audio visual facilities with a sitting capacity of 240 persons. The University has also established five virtual classrooms for effective online teaching process. In near future, Teaching Block II will be dedicated to teaching along with Patanjali Yogshala. The already existing Teaching Block I named Vivekanand Bhawan houses Department of Humanities, Social Sciences and Examination Branch. Teaching Block II named C.V. Raman Bhawan shall be dedicated to disciplines of Sciences. The students of this university have shown commendable results in academics as well as in co-curricular activities. With the present pace of progress, the University looks forward to having a promising future.

## **ACHIEVEMENTS OF UNIVERSITY**

- A Patent namely “Process For Preparing Oxyfluoride Lithium Zinc Borosilicate Glasses Doped With  $Dy^{3+}$  Ions” (Patent no. 364481) granted to a faculty and students of the Department of Physics, CRSU on 12/04/2021 i.e. just within 2-3 years of the establishment (establishment year- 2018) of the Department.
- Two students of Department of Physics, CRSU, Jind namely Mr. Vijender Mudgil and Mr. Ravinder participated with a project in “Entrepreneurship Development Programme” organized by HEBUT, China from July 1-21, 2019 and won first prize from 60 participants of 10 countries.
- 44 students of various teaching departments of Chaudhary Ranbir Singh University, Jind qualified JRF/NET in 2019.
- Two students of Department of Physics got published two research paper in ‘Journal of Non-Crystalline Solids’ with an impact factor of 2.6.
- Four Students from the Department of Chemistry has qualified Joint CSIR-UGC NET/JRF exam and three students have qualified GATE exam. One student has published a Book Chapter in an International Publisher (Wiley). Three students have been selected in Skylark Hatcheries Pvt. Ltd. (Safidon).

- Four Students have qualified Joint CSIR-UGC-NET/JRF & four students have qualified GATE exam. Two students have enrolled in Ph.D. at IIT Bombay & CMI, Chennai.
- Three students from Department of English qualified JRF and eight students qualified UGC NET in 2022.
- Two students of Department of English received 2<sup>nd</sup> Best Research Paper Award in HR Global Conference, organized by Amity University, Gurugram in 2018.
- Two girl students of University participated in South Asian Federation Game in 2016 and received “**Bhim Award**” and two girl students received “**Bhim Award**” in Feb., 2022.
- **CRSU, Jind got 3<sup>rd</sup> Rank in Haryana Universities and 14<sup>th</sup> Rank in all over India, in Khelo India University Games 2<sup>nd</sup> Edition 2021 held at Jain University, Bangalore, Karnataka from 22<sup>nd</sup> April to 3<sup>rd</sup> May, 2022.**
- Training and Placement Cell of the University organized Campus Pool in the University Campus on 27<sup>th</sup> April, 2019 in which 15 companies participated, 473 students of different branches / courses were registered and 125 students were placed in different companies.

## UNIVERSITY LIBRARY

Libraries are an integral part of all educational institutes in India. CRSU Library is a Central facility, which caters to the informational requirements of the Students, Teachers, Research Scholars, and other staff members of the University. University Library is well equipped with nearly 28437 books. It has subscribed 15 Newspapers in Hindi & English Languages. It is well equipped with the technology and infrastructure. It has a separate computer lab for the use of the Researchers, Students and Teachers. Kiosk system has also been installed for the convenience of the Library users. It is computerized with KOHA Software. It provides Web Online Public Access Catalogue (Web-OPAC) system, to search, and to check the availability of books online anywhere. It, at present not only allows the members to borrow books or other resources, but also provides reading room where the readers can study peacefully. It has air conditioner reading environment. The Library timings are from 9:00 A.M. to 8:00 P.M. (Issue/Return- 9:00 A.M. to 5:00 P.M.) as per availability of the staff. It recorded about 200 users including students and staff of the University. Plagiarism Check service is also offered free of cost to the Researchers, Students & Faculty Members of the University through Urkund/Original software (Freely provided by INFLIBNET Center- an IUC of UGC).

## **RANI LAXMI BAI GIRLS HOSTEL**

The University has one Girls Hostel named after the Queen of Jhansi, Rani Laxmi Bai. It has the capacity of accommodating 240 girls. The hostel is provided with electronic gadgets including electric geysers, 32” LED along with Dish/DTH facility and water cooler with RO system. The hostel subscribes to several national and regional dailies and magazines for enabling the students to know what is happening around the world. Sports facilities for girls included table tennis and badminton court, volleyball court, gym and different indoor games carom-board and chess etc. Medical facilities to all hostel residents are provided through the University Health Centre. The hostel on the campus operates its own mess providing hygienic and nutritious meals with a varied menu. In view of the number of students applying for hostel accommodations, the University allows hostel to the students on the basis of merit.

In addition to the above, the Hostel has Vending Machine Facility and Common room facility for the students.

## **CHHATRAPATI SHIVAJI CHHATRAVAS FOR BOYS**

The University has boys hostel after the name of great freedom fighter, Chhatrapati Shivaji. It has capacity to accommodate 200 Students. The hostel has following facilities:

- Fully Air Conditioned Reading Hall.
- Water Coolers along with RO Purifier.
- Electric Water Geysers.
- Recreational Room equipped with 42 Inch Plasma TV.
- Subscription of Several National and Regional Dailies and Magazines.
- Sports facility includes Table Tennis, Badminton Court and other indoor game like Carom Board and Chess etc.
- State of Art Dinning Facility.
- CCTV Surveillance.
- Well furnished guest rooms for parents and visitors

The Hostel on the Campus operates its own mess providing hygienic and nutritious meals with a varied menu. Instead of large number of students applying for hostel accommodation, the University allows hostel to the students on the basis of their merit in the admission.

## **UNIVERSITY HEALTH CENTRE**

The Health Centre located in University Campus has sufficient space for a dispensary with patient beds and stools with drop stand. The centre provides free medicines to all students and staff. The



health centre is well equipped with all basic apparatus and general OTC medicines. The Health Centre also provides first line of treatment in emergency cases. The process for the full-fledged development of university health centre is in process and will be accomplished soon.

### **UNIVERSITY COMPUTER AND INFORMATICS CENTRE (UCIC)**

The University Computer & Informatics Centre (UCIC) is striving to develop the University as "Digital University", working rigorously to provide excellent infrastructure facilities with High end system controlled by Dell Make power Server. Central UPS with a power back up of 8 hours is controlling all the Computer Systems connected via optical fiber LAN covering the whole Campus. 24×7 Internet facility with 1.5 Gbps is available for students as well as staff members. UCIC is continuously monitoring and updating all the information on University website. The UCIC established a Computer Centre with the objective of providing readily available facilities of computers to the students and teaching and non-teaching staff of the University. It also purports to automate administrative and secretarial wings of the University with the aim to cater to the needs of the entire University. University Computer & Informatics Centre (UCIC) is providing opportunity to enhance professional knowledge among students and staff members. A Language Lab has been established to improve communication skills of the students in order to compete in the era of globalization. The University Computer & Informatics Centre (UCIC) manages the services of Integrated University Management System, Video Conferencing, IPABX telephone exchange etc for facilitation of students & staff members.

### **LANGUAGE LAB**

The language lab has been established to improve communication skills of the students. The lab is equipped with latest software related to English Language and Communication. It provides a host of opportunities for students to work with online exercise sheets and virtual practice sessions, thus enabling them to learn language in a simulated environment.

### **PANDIT DEEN DAYAL UPADHAYAYA CENTRE (PDDUC)**

पंडित दीनदयाल उपाध्याय केंद्र की स्थापना कार्यकारी परिषद की 13वीं बैठक 26.03.2018 में हुई। केंद्र का उद्देश्य केवल दीनदयाल जी के विचारों को ही नहीं अपितु विश्वविद्यालय संस्थान सामाजिक जिम्मेदारी के रूप में कार्य करने के उद्देश्य से किया गया।

भारत बौद्ध गैलरी रू. इसकी स्थापना 14.11.2017 को मुख्यमंत्री माननीय श्री मनोहर लाल जी के कर कमलों द्वारा की गई थी। भारत बौद्ध गैलरी का उद्देश्य भारत की ज्ञान और विज्ञान के

क्षेत्र में विश्व में योगदान पर प्रकाश डालना है। भारत बोध गैलरी को विश्वविद्यालय के विद्यार्थी ही नहीं अपितु विश्वविद्यालय के नजदीक स्कूलों और कॉलेजों के विद्यार्थी जब विश्वविद्यालय भ्रमण करने के लिए आते हैं तो उनको भारत बोध गैलरी में भ्रमण करवाया जाता है ताकि उनके अंदर देश के प्रति गौरव का अनुभव हो। विश्वविद्यालय में आये बुद्धिजीवी भी भारत बोध गैलरी का भ्रमण कर बोध गैलरी की प्रशंसा करते हैं।

ह्यूमन ट्रांसफॉर्मेशन सेलरू. समय समय पर पंडित दीनदयाल उपाध्याय में दर्शन को एवं अन्य विभिन्न प्रकार के विषयों जैसे नई शिक्षा नीति, गीता महत्व आदि को लेकर व्याख्यान आयोजित किये जाते हैं।

आदर्श गांवरू. पंडित दीनदयाल उपाध्याय केंद्र ने विश्वविद्यालय के साथ लगते पांच गांवों को गोद लिया है जिसमें पिंडारा, अशरफगढ़, बिशनपुरा, किशनपुरा और गोबिंदपुरा हैं। विश्वविद्यालय द्वारा इन गांवों में पौधारोपण, स्वच्छता, जल संरक्षण आदि विषयों को लेकर जन जागरूक किया जाता है।

कैरियर काउंसलिंग सेलरू. इसके अंतर्गत चयनित विद्यार्थियों को सॉफ्ट स्किल, लाइफ स्किल एवं कैरियर काउंसलिंग के बारे में बताया एवं सिखाया जाता है। रोजगार प्रतियोगिता के लिए तंत्र खड़ा करना अभी प्रक्रिया में है।

### **SC/ST/OBC CELL**

The SC/ST/OBC Cell has been established in the University to implement the various policies and programmes launched by the State Government and the UGC for the benefit of the SC/ST/OBC students and employees. It also undertakes activities to develop awareness among the SC/ST/OBC students about the role of University in higher education avenues. The members of the staff in the Cell are actively engaged in co-ordinating and solving the problems in matters of admissions/scholarships etc. and resources utilization in the university. Students are informed about government scholarships and fellowships through timely circulars. The Cell concentrates on the implementation of the rules of reservation in admissions as well as monitoring the prevention of discrimination. The Cell aims at providing educational opportunities to those, who are economically and socially deprived, in the higher education Institution.

The SC/ST/OBC Cell has taken up problems of the SC/ST/OBC students and employees with the university authorities and has solved some of them amicably. The Cell, in the ultimate analysis, has been a user friendly counselor to all SC/ST/OBC employees and students. The University provides

tabulating information periodically and promptly on all aspects to the Government of India, and the Government of Haryana. The Liaison Officer, on behalf of the Cell, organizes periodical meeting with SC/ST/OBC students to sensitize them about the facilities available on the University campus. Interactive sessions and informal meetings are also conducted to equip them deal with personal, social and academic problems. The Liaison Officer ensures due compliance of the orders of reservation issued from time-to-time in favour of SC/ST/OBC's. Liaison Officer also looks after the prompt disposal of grievances of the SC/ST/OBC employees. The Cell particularly attempts, (i) to ensure due compliance with the reservation policies and other benefits admissible to SC/ST/OBC (ii) to scrutinize and ensure prompt submission of the prescribed annual statements by the appointing authorities to the University and consolidation of the annual statements and sending such consolidated statements to the UGC (iii) to scrutinize properly all proposals for de-reservation and to certify that such de-reservations are inevitable (iv) to liaise between the university authorities and the government by supplying required information, answering queries, and clearing doubts etc.

## **GUIDANCE AND COUNSELLING CELL**

The Cell takes care of issues of mental well-being of all stakeholders. During Covid-19, efforts have been made by Guidance and Counselling Cell to organize programs related to personal and academic stress issues of students through telephonic and through on-line counselling. A stress management committee was established by university under Guidance & Counselling Cell and Department of Psychology. This committee addresses different issues related to examination stress, uncertainty and anxiety for future due to pandemic and so on. Mental health measures have also been taken for students and life skill training program was organized by the Department of Psychology for better mental health of the students.

## **TRAINING & PLACEMENT CELL**

Training and Placement Cell hosts companies on campus to hold recruitments for students and despite the job market looking bleak in pandemic time, efforts have been made to organize Job Fair. The aim is to invite companies from various fields in order to make opportunities available to students from all streams. Training and Placement Cell also organizes workshops for the students. In addition, following activities are taken up to enhance the skills of the students:

- Soft Skills Development
- Career Counseling
- Mock Group Discussions
- Mock Interviews

- Corporate/Industry Interface

### **EQUAL OPPORTUNITY CELL**

The University has constituted Equal Opportunity Cell to provide equal opportunity to all including persons with disability. In addition, it will also examine all the possible ways in which disadvantaged and other minority groups can be helped.

### **VIGILANCE CELL**

The University has a Vigilance Cell to activate vigilance machinery for investigating complaints and sensitizing the University community against corruption and corrupt practices. The main objective of this cell is to prevent corruption and to encourage a culture of honesty and integrity.

### **RESEARCH CELL**

The University has constituted the Research Cell to facilitate and promote quality research in emerging areas of higher education with focus on new frontiers and to act as a knowledge powerhouse capable of contributing to the national development and welfare of the society.

### **INTERNAL QUALITY ASSURANCE CELL (IQAC)**

IQAC plays an important role in improving the quality of higher education in University system. Considering the same and with the spirit to enhance the quality in education, IQAC cell was established in the year 2014. Since its establishment, IQAC is working hard and making best possible efforts to achieve the goal. As this cell is ensues for quality, hence various sub committees have been constituted to complete the work in time bound manner with promising efficiency. A number of workshops have been conducted and also planned for near future. Sufficient emphasis is being tried to encourage for research, which is one of the crucial factors in achieving good score in NAAC. IQAC also organizes Orientation programs for non-teaching staff in collaboration with HIPA.

### **INTERNAL COMPLAINT COMMITTEE (ICC)**

The University is committed to provide to all women a place of work and study free of sexual harassment, intimidation and exploitation. It is expected that all students, faculty, staff and officials treat one another and visitors to the University with respect. Reports of sexual behavior are taken seriously and dealt with promptly.

Sexual harassment can take place in various forms; some subtle and indirect, some blatant and overt.

As per policy, the University has constituted ICC to ensure rights in interest of all women employees and students.

### **NATIONAL SERVICE SCHEME (N.S.S)**

In India, the idea of involving students in the task of national service dates back to the times of Mahatma Gandhi, the Father of the Nation. It was thought of Mahatma Gandhi that students should always be aware of their social responsibility. The first duty of the students should be, not to treat their period of study as one of the opportunities for indulgence in intellectual luxury, but for preparing themselves for final dedication in the service of those who provide the sinews of the nation with the national goods & services so essential to society.

The idea was considered by the Central Advisory Board of Education (CABE) and implemented as National Service Scheme as per recommendation of the CABE keeping in view that student should devote some time to manual work on a voluntary basis and the teachers should also associate with them in such work.

Main objectives of NSS are as under:

- 1) Understand the community in which they work;
- 2) Understand themselves in relation to their community;
- 3) Identify the needs and problems of the community and involve them in problem solving process;
- 4) Develop among themselves a sense of social and civic responsibility;
- 5) Utilize their knowledge in finding practical solution to individual and community problems;
- 6) Develop competence required for group living and sharing of responsibilities;
- 7) Gain skills in mobilizing community participation;
- 8) Acquire leadership qualities and democratic attitude;
- 9) Develop capacity to meet emergencies and natural disasters and
- 10) Practice national integration and social harmony.

### **The Motive of NSS**

The motto of the National Service Scheme is: 'NOT ME BUT YOU'. This reflects the essence of democratic living and upholds the need for selfless service and appreciation of the other person's point of view and also to show consideration for fellow human beings.

### **Benefits**

NSS certificate will be issued to NSS volunteer who will complete 240 hours of regular activities in the period of 2 years and has attended one annual special camp. This Certificate has special weightage during admission or for job etc. as an extra curriculum.

### **YOUTH RED CROSS**

The Youth Red Cross (YRC) Zone of the University is the part of Indian Red Cross Society. It is set up in educational institutions with an objective to make people aware about HIV AIDS, service to

the sick and suffering, protection of health and life, promotion of national and international friendship to develop the mental and moral capacities of Youth. It organizes Awareness Campaigns, First Aid Training, Fire Fighting Training, Voluntary Blood Donation, Yoga and other physical fitness exercises. Its volunteers also lend a helping hand in relief work during emergencies like flood, fire, earthquake, draught and other natural calamities. It also organizes National, State and Universities Level YRC camps for the students during December/January every year. There is YRC unit of 50 students in the University campus and all its affiliated colleges. The Youth Red Cross, CRSU, Jind organized 5 Day students Training Camp from 7<sup>th</sup> to 11<sup>th</sup> Jan 2020 in association with Indian Red Cross Society, Jind at University campus.

### **STUDENTS WELFARE ACTIVITIES**

The office of Dean Students' Welfare is established in any educational institution with an objective to carry out students' welfare activities through various programs, policies and projects to further facilitate conducive and healthy environment for the holistic and multidimensional development of students of the University. Various sports, cultural, social outreach programs, awareness campaigns, lecture series, workshops, seminars and conferences on themes of contemporary relevance are conducted throughout the session and all possible support is extended to the students for honing their talent. Bus and railway pass facilities are also provided to the bonafide students of UTDs. The projects like establishing well furnished separate common room for boys and girls and Group Insurance Scheme (GIS) and scheme for financial aid to students are in progress.

To promote sports activities on campus, UTD Sports Committee has been constituted which takes trials of the teams to be sent to compete at national and international level and organize various sports activities like Annual Athletic Meet, Cross Country Run etc. Beside this the sports kits and other sports items are also purchased on the recommendations of UTD Sports committee. UTD, Teams of Chaudhary Ranbir Singh University, Jind participated in various Tournaments like Wrestling, Kho-Kho, Handball, Kabbadi, Basketball, Boxing, Cricket, Fencing, Athletic etc. and created a niche for themselves at national and international level during the session 2020-2021.

The department also observes all important anniversaries and days of national importance to commemorate the contribution of freedom fighters and social reformers. In this league Gandhi Jayanti, Sardar Vallabh Bhai Patel Jayanti, Birth Anniversary of Swami Vivekanand, AIDS Awareness Day, Women's Day etc are observed. To keep students up to date and make them aware of various social issues Youth Red Cross organizes various Programmes, Training Camps and Blood Donation Camps etc.

### **DIRECTORATE OF YOUTH AND CULTURAL AFFAIRS**

The youth represent the hope and future of a country. They have a vital role to play for fostering and



strengthening of social consciousness against all social evils and lead the country to unity and prosperity. Directorate of Youth & Cultural Affairs, Chaudhary Ranbir Singh University, Jind act as a platform of cultural empowerment of the students and equip them to find new opportunities globally. DYCA, CRSU, Jind has not only been developing the cultural infrastructural facilities in the University but also trying to showcase hidden talents of students by providing opportunities to participate in district, state and national level competitions. To strengthen the feeling of self-confidence, self-reliance, discipline and communal harmony as well as to help in ensuring all round growth of the students.

Cultural activities are undertaken to strengthen the awareness of the cultural heritage and foster positive values of goal setting, patience and perseverance, competitiveness and mutual cooperation, and coordination in the students of UTDs and affiliated colleges. The directorate celebrates and observes all important days such as Independence Day, Republic Day, National Youth Day, Martyrdom Day and International Women's Day to commemorate the sacrifices of our warriors and to motivate the students for patriotism. The directorate organizes Talent Hunt Competition in the beginning of the academic session to identify and to motivate the students to take part in different cultural activities such as Dance, Theatre, Music, Literary and Fine Arts. Further the directorate organizes Inter Zonal University Youth Festival in the month of October/November in all events notified by Association of Indian Universities (AIU).

To preserve the cultural values and unity in diversity, it is of supreme importance that we foster national and emotional integration among our students. The DYCA, CRSU, Jind aims to promote national, cultural and emotional oneness among the youth.

### **RED RIBBON CLUB**

Red Ribbon Club is envisaged to instill among the students in the values of service, develop healthy life styles, and increase availability of safe and adequate quantities of blood to all the needy. This Club aims at harnessing the potential of the youth by equipping them with correct information on mental health, substance abuse, nutrition and reproductive health and building their capacities as peer educators in spreading message on positive health behavior in an enabling environment. The Club was established in the session 2019-20. It is run by student volunteers and aims to serve various purposes like awareness against drug abuse, substance abuse, and anti-AIDS campaign, inspires blood donation etc. Another chief purpose is the empowerment and overall development of youth. 'Getting to zero', in terms of HIV prevalence is our ultimate goal.

RRC has a unit of 50 volunteers in the university campus and colleges which are affiliated to CRSU, Jind have a unit of 50 volunteers. All the volunteers are working for the noble cause of awareness among the rural and urban population about AIDS and other such disease that the society is facing

and promoting overall progressive health and wellness.

#### **SPORTS COUNCIL:**

Sports Activities are looked after by the Sports Council, CRSU, Jind since 2014. Sports Council contributes to the wholesome development of the student players of the University. The CRS University students have established landmarks in the field of sports in AIIU tournament and other national and international tournaments from 2014. Four players received BHIM award the highest sports award of Haryana. CRSU got 3<sup>rd</sup> rank among Haryana Universities and 14<sup>th</sup> rank amongst the Indian University in KHELO INDIA UNIVERSITY GAMES 2021.

Sports Council, CRSU, Jind facilitates the sports persons with cash award Rs. 35000/- for Gold medal, Rs. 30,000/- for Silver medal and Rs. 25,000/- for Bronze medal winners in AIIU tournaments. They are provided medical facilities, sports kits (Track suit, bag, playing kit, shoes towels, and socks) & training camps. Financial aid for World University Games player is upto Rs. 15-20 lac as special provision. Besides seats under sports quota, fee concessions are added attraction for students seeking admission to CRSU.

## FACULTY PROFILE

### FACULTY OF COMMERCE AND MANAGEMENT

DEAN PROF. S. K. SINHA

#### DEPARTMENT OF COMMERCE

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST QUALIFICATION
1.	PROF. S.K. SINHA	CHAIRPERSON	PH.D.
2.	DR. SANDEEP KUMAR	ASSISTANT PROFESSOR (C)	PH.D.
3.	DR. RAJESH KUMAR	ASSISTANT PROFESSOR (C)	PH.D.

#### DEPARTMENT OF MANAGEMENT

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST QUALIFICATION
1.	PROF. S.K. SINHA	CHAIRPERSON	PH.D.
2.	DR. JASVIR SINGH	ASSOCIATE PROFESSOR	PH.D.
3.	DR. AJMER SINGH	ASSOCIATE PROFESSOR	PH.D.
4.	DR. ARUN KUMAR YADAV	ASSISTANT PROFESSOR (C)	PH.D.
5.	DR. RACHNA SRIVASTAVA	ASSISTANT PROFESSOR (C)	PH.D.

#### DEPARTMENT OF MASS COMMUNICATION

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST QUALIFICATION
1.	PROF. S.K. SINHA	CHAIRPERSON	PH.D.
2.	DR. BALARAM	ASSISTANT PROFESSOR (C)	PH.D.

### FACULTY OF EDUCATION

DEAN DR. KULDEEP NARA

#### DEPARTMENT OF EDUCATION

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST QUALIFICATION
1.	PROF. SANDEEP BERWAL	PROFESSOR (U.S.)	PH.D.
2.	DR. KULDEEP NARA	CHAIRPERSON	PH.D.
3.	DR. RITU RANI	ASSISTANT PROFESSOR (C)	PH.D.
4.	MR. KAPIL DEV	ASSISTANT PROFESSOR (C)	M.PHIL

#### DEPARTMENT OF PHYSICAL EDUCATION

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST
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			<b>QUALIFICATION</b>
1.	DR. KULDEEP NARA	CHAIRPERSON	PH.D.
2.	DR. NARESH KUMAR	ASSISTANT PROFESSOR	PH.D.
3.	DR. JITENDER KUMAR	ASSISTANT PROFESSOR	PH.D.
4.	DR. NAVEEN KUMAR	ASSISTANT PROFESSOR	PH.D.
5.	DR. PARVEEN GAHLAWAT	ASSISTANT PROFESSOR	PH.D.
6.	DR. ROHIT	ASSISTANT PROFESSOR	PH.D.
7.	DR. SUNITI	ASSISTANT PROFESSOR	PH.D.
8.	DR. PARVEEN	ASSISTANT PROFESSOR	PH.D.

### **DEPARTMENT OF YOGA SCIENCE**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. KULDEEP NARA	CHAIRPERSON	PH.D.
2.	DR. VIRENDER KUMAR	ASSISTANT PROFESSOR (C)	PH.D.
3.	MR. JAIPAL SINGH RAJPUT	ASSISTANT PROFESSOR (C)	M.PHIL.
4.	DR. MANJU SUHAG	ASSISTANT PROFESSOR (C)	PH.D.
5.	MS. JYOTI	ASSISTANT PROFESSOR (C)	M.A.
6.	MS. SUMAN	ASSISTANT PROFESSOR (C)	M.A.

### **FACULTY OF HUMANITIES**

**DEAN DR. JYOTI SHEORAN**

### **DEPARTMENT OF ENGLISH**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. JYOTI SHEORAN	CHAIRPERSON	PH.D.
2.	MS. MAMTA RANI	ASSISTANT PROFESSOR (C)	M.PHIL
3.	MS. PALLAVI	ASSISTANT PROFESSOR (C)	M.A.

### **DEPARTMENT OF HINDI**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. JYOTI SHEORAN	DEAN	PH.D.

**FACULTY OF INDIC STUDIES****DEAN DR. JYOTI SHEORAN****DEPARTMENT OF MUSIC AND DANCE**

<b>Sr. No.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. AJMER SINGH	CHAIRPERSON	PH.D.
2.	DR. BHAWNA	ASSISTANT PROFESSOR (C)	PH.D.
3.	DR. KRISHAN	ASSISTANT PROFESSOR (C)	PH.D.
4.	DR. KAVITA	ASSISTANT PROFESSOR (C)	PH.D.

**FACULTY OF LAW****Dean Dr. Sunil Kumar Phougat**

<b>Sr. No.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. SUNIL KUMAR PHOUGAT	DEAN	PH.D.

**FACULTY OF LIFE SCIENCES****DEAN DR. ANAND KUMAR****DEPARTMENT OF ZOOLOGY**

<b>Sr. No.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. ANAND KUMAR	DEAN	PH.D.

**DEPARTMENT OF BOTANY**

<b>Sr. No.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. ANAND KUMAR	DEAN	PH.D.

**FACULTY OF PHYSICAL SCIENCES****DEAN DR. ANAND KUMAR****DEPARTMENT OF CHEMISTRY**

<b>Sr. No.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. ANAND KUMAR	CHAIRPERSON	PH.D.
2.	MS. KHUSHBU	ASSISTANT PROFESSOR (C)	M.Sc.
3.	DR. RAM BHAGAT	ASSISTANT PROFESSOR (C)	PH.D.
4.	DR. SHUBHADIP DAS	ASSISTANT PROFESSOR (C)	PH.D.

**DEPARTMENT OF COMPUTER SCIENCE AND APPLICATIONS**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. VISHAL VERMA	CHAIRPERSON	PH.D.
2.	DR. ANUPAM BHATIA	ASSISTANT PROFESSOR	PH.D.
3.	DR. GURPREET SINGH	ASSISTANT PROFESSOR (C)	PH.D.

#### **DEPARTMENT OF GEOGRAPHY**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. VISHAL VERMA	CHAIRPERSON	PH.D.
2.	DR. SITENDER MALIK	ASSISTANT PROFESSOR (C)	PH.D.
3.	MS. POONAM	ASSISTANT PROFESSOR (C)	M.SC.
4.	MR. MANJEET	ASSISTANT PROFESSOR (C)	M.A.
5.	DR. DEVENDRA YADAV	ASSISTANT PROFESSOR (C)	PH.D.

#### **DEPARTMENT OF MATHEMATICS**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. VISHAL VERMA	CHAIRPERSON	PH.D.
2.	MS. SUNITA DEVI	ASSISTANT PROFESSOR (C)	M.SC.
3.	MR. SANDEEP	ASSISTANT PROFESSOR (C)	M.SC.

#### **DEPARTMENT OF PHYSICS**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. ANAND KUMAR	CHAIRPERSON	PH.D.
2.	DR. SUNIL ROHILLA	ASSISTANT PROFESSOR	PH.D.
3.	DR. NISHA DEOPA	ASSISTANT PROFESSOR	PH.D.
4.	DR. JASVIR	ASSISTANT PROFESSOR (C)	PH.D.

#### **FACULTY OF SOCIAL SCIENCES**

**DEAN DR. SUNIL KUMAR PHOUGAT**

#### **DEPARTMENT OF ECONOMICS**

<b>SR. NO.</b>	<b>NAME OF TEACHER</b>	<b>DESIGNATION</b>	<b>HIGHEST QUALIFICATION</b>
1.	DR. SUNIL KUMAR PHOUGAT	CHAIRPERSON	PH.D.
2.	DR. VIJAY KUMAR	ASSISTANT PROFESSOR	PH.D.



3.	DR. RAKESH SIHMAR	ASSISTANT PROFESSOR	PH.D.
4.	DR. MANJU	ASSISTANT PROFESSOR (C)	PH.D.
5.	DR. ANJU RANI	ASSISTANT PROFESSOR (C)	PH.D.

#### DEPARTMENT OF HISTORY, CULTURE AND ARCHAEOLOGY

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST QUALIFICATION
1.	DR. AJMER SINGH	CHAIRPERSON	PH.D.
2.	DR. JAGPAL MANN	ASSISTANT PROFESSOR (C)	PH.D.
3.	MR. JASMER SINGH	ASSISTANT PROFESSOR (C)	M.PHIL.
4.	DR. NEELAM RANI	ASSISTANT PROFESSOR (C)	PH.D.

#### DEPARTMENT OF POLITICAL SCIENCE

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST QUALIFICATION
1.	DR. SUNIL KUMAR PHOUGAT	DEAN	PH.D.

#### DEPARTMENT OF PSYCHOLOGY

Sr. No.	NAME OF TEACHER	DESIGNATION	HIGHEST QUALIFICATION
1.	DR. SUNIL KUMAR PHOUGAT	CHAIRPERSON	PH.D.
2.	DR. ALKA SETH	ASSISTANT PROFESSOR (C)	PH.D.

**INSTRUCTIONS/GUIDELINES FOR FILLING ONLINE APPLICATION FORM FOR ADMISSION TO UG/ PG PROGRAMMES BEING RUN IN THE UNIVERSITY TEACHING DEPARTMENTS AND PG PROGRAMMES IN AFFILIATED DEGREE COLLEGES**

**Before filling the Online Application Form, the candidates should read the Prospectus carefully.**

**Before applying online, a candidate should have: -**

- i. Scanned copy of his/her Photograph and Signature**
- ii. Active Mobile Number & E-mail ID**
- iii. Keep the necessary details/document(s) ready (such as scanned copies of DMC of Matriculation, Senior Secondary and Graduation etc.)**
  1. Fill online application form by clicking the link for admissions 2022-23, available on university website: [www.crsu.ac.in](http://www.crsu.ac.in).
  2. Admissions (University UTD's and affiliated colleges) shall be made through Online Admission Portal Only.
  3. Online Admission Form Fees have to be submitted online through Debit Card/Net Banking/UPI only.
  4. All the entries in the Application Form must be filled properly. No entry should be left unfilled.
  5. Candidates must ensure that they have all the relevant certificate(s) from the appropriate competent authority, approved and notified by the Govt. of Haryana as applicable.
  6. Applications which do not have the required documents will be treated as incomplete and such applications shall not be considered for admission.
  7. No registration will be allowed before or after stipulated registration dates.
  8. On application form, items marked with asterisk mark (\*) are compulsorily to be filled in mandatory field.
  9. Candidate will not be informed about any activity by post. It is solely Candidate's responsibility to check website regularly for all activities.
  10. A provisional merit list of students will be uploaded on the University website on the dates mentioned in the Prospectus 2022-23 and will also be displayed on the Notice Board of the concerned Department/College.
  11. Candidates as per provisional merit list shall reach the concerned department of the university and/or concerned college (**whichever is applicable**) for verification of documents along with their original Documents, a copy of all documents (like downloaded application form, a copy of paid e-Challan of application fee, additional documents list as available on website) and

Admission fee of the course/programme as mentioned in the Admission Brochure/Prospectus.

The provisional Merit list may change after verification of original documents.

12. Candidates are advised to visit the CRS University, Jind website regularly for updates.
13. Candidates are required to fill single online application form for admissions at CRS University, Jind and Affiliated Degree Colleges including Supernumerary seats, if any.
14. Candidates are required to mention category of Supernumerary seats in the form, if applicable.
15. If any discrepancy is found in the submitted application due to any reason during the online document verification process, the verifier (UTD/college) will mark the application as NOT VERIFIED and enter the reason or remarks. An SMS will be sent to the applicant with remarks to clear the objection within 2 days of receiving the objection. No physical presence will be required to revise / update the application as the editing provision will be available in student login.
16. Candidates have to fill in their choices of UTDs /Affiliated Colleges and Programs carefully and according to their preferences in increasing orders (e.g. 1, 2, 3 etc.). Before giving their preference candidate must check the breakup / availability of seats (UTD-Wise, College-Wise and Category-Wise) which is available on the website of the University / Affiliated Colleges.
17. On the basis of merit and preferences, if the seat is not available in the first choice given by the candidate, in the concerned category/ sub-category then seat will be allotted in accordance with his/her next choice.
18. After allocation of seat for any round, University-wise and category-wise vacant seats will be allotted to the candidates (in waiting) subsequent round(s).
19. The candidate shall be personally responsible in case he/she is not eligible to apply as per the given eligibility criteria.
20. The Candidates shall report to the concerned UTDs / Affiliated Degree Colleges, where their seat has been allotted in the order of merit.
21. After allotment of seat/ seats in any University/ College, the applicant will report to the concerned UTD/ College with all requisite documents/ certificates in original for verification and prescribed fee. After verification of documents, he/she will deposit the admission fee, self-attested copies of the requisite documents and get admission. Candidate must submit fee receipt to the office of the concerned UTDs / Affiliated Colleges in person.
22. **If the applicant wants to attend next counseling for upgradation, he/she will have to deposit the full fee. The candidates who does not report and deposit the requisite fee in the concerned UTDs/ College will not be allowed to participate in the next online counseling.** However, he/she may attend in physical counseling on merit basis, if seats are available. If he/she takes admission in another program in the University/ same College, this

amount deposited by the applicant will be adjusted as per fee adjustment rules. If the applicant leaves the seat and takes admission in University or another college, fees deposited by the applicant will be refunded later on as per fee adjustment/ refund rules. In any case the balance amount will be adjusted/ refunded/charged.

23. If a candidate wants to participate in next counseling for upgradation and gets the upgraded seat and thereafter candidate took the admission on upgraded seat, the seat allotted to him/her in the previous counseling will stand cancelled automatically, and no claim against the cancelled seat will be entertained thereafter, however, if the candidate do not book upgraded seat, his/her claim for the already booked seat will remain intact.
24. Candidates must bring all original documents along with one set of Self Attested Copies at the time of Reporting in the concerned UTD/College.
25. If the seats remains vacant after 3<sup>rd</sup> Counseling (Physical counseling) in UTDs/ affiliated Degree Colleges, the UTDs/ Affiliated Degree Colleges may fill up the vacant seats at their own level on the basis of admission criteria given in prospectus by inviting fresh applications through University online portal only.
26. The Principal shall get upload eligibility conditions on college website for admissions towards P.G. courses offered by their colleges. Applicants must ensure to check and cross-verify their eligibility towards a particular course on the University / affiliated College website before online submission of admission form.
27. In case, any rectification/updation is required, the editing provision will also be available after the 3<sup>rd</sup> counseling (physical counseling) as per schedule and the online form may also open to be applied by the fresh candidates too.
28. The respective colleges are authorized to make admissions in the particular category of **Sports** as per norms.
29. Students are advised to stay connected with University website i.e. <http://www.crsu.ac.in> for updates. For any support you may contact to 01681-241069, 241058, and 241021 or mail us at [crsucare@crsu.ac.in](mailto:crsucare@crsu.ac.in) and [admission@crsu.ac.in](mailto:admission@crsu.ac.in).
30. **The processing fee i.e. Rs. 500/- (Rs.125/- for SC/BC/Differently Abled of Haryana) per course will be accepted through online (Debit Card/Credit Card/Net Banking) mode only. If a candidate is applied for more than one course, he/ she has to pay additional fee of Rs. 300/- (Rs.75/- for SC/BC/Differently Abled of Haryana). The processing fee is non-refundable.**

**SECTION-I**  
**PROGRAMMES OFFERED, DURATION, INTAKE AND ELIGIBILITY (FOR**  
**UNIVERSITY TEACHING DEPARTMENTS AND AFFILIATED DEGREE**  
**COLLEGES)**

**FACULTY OF COMMERCE AND MANAGEMENT**

**DEPARTMENT OF COMMERCE**

The Department of Commerce offers two-year Master of Commerce (M.Com) programme. It provides quality education to the students serving the needs of managerial cadre in business and industry. It also serves the purpose of research and teaching in business studies. The main feature of this Course is that it has been divided into three Specializations like Finance, Marketing and HRM. Students can choose any one out of three Specializations. The course improves logical reasoning, analytical skills, communication skills, mathematical and statistical knowledge, business management skills, teaching and research skills. When you take a look at the M.Com course details, you'll notice that our course initiates students to learn with the help of case studies and real life role plays. This will enable the students to have a deeper understanding of the subjects and apply their learning in real-life scenarios.

This programme attractive best of minds, ensures high academic standards, and encourages research and innovation in the areas of Commerce and having relevance to industry and society. The goal of the department is to provide, in addition to quality education, the environment of cutting-edge research facilities. The main aim of this programme is to be the best course of the University by creating environment for education, research, and innovative ideas. The course will provide a platform for solution development, technology transfer which will help the students to nurture their career and ensuring delivery of best quality of education and teaching through audio-visual aids. It also provides the strength to the students and faculties by organizing seminars/conferences/workshops, guest lectures by eminent scholar academic exchange program at national and international level etc.

<b>PROGRAMME : MASTER OF COMMERCE (M.COM)</b>		<b>INTAKE: 50</b>
<b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	B.COM./BBA/BTM/BIM/BACHELOR OF ARTS/SCIENCE WITH ECONOMICS/MATHEMATICS WITH 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).	
<b>CAREER OPTIONS</b>	ACCOUNTANT, COMPANY SECRETARY, FINANCE ANALYST, INVESTMENT ANALYST, STOCK BROKER, TAX AUDITOR, TEACHING, RESEARCH AND CONSULTANCY.	

### **B.Com four-year Undergraduate Programme Based on New Education Policy, 2020**

Department of Commerce offers **B.Com four-year Undergraduate Programme Based on New Education Policy, 2022** full time course at Undergraduate level. Bachelor of Commerce is a four-year professional undergraduate course in Commerce based on New Education Policy, 2020 with multiple entry and exist option. The programme is open to students from Commerce and Science or equivalent. The programme offers knowledge and training in management and leadership skills to prepare students for managerial roles and entrepreneurship.

**Career Opportunities:** The B.Com Course is the gateway to a plethora of job opportunities in numerous sectors such as Accountant, Company Secretary, Finance Analyst, Investment Analyst, Stock Broker, Tax Auditor, Teaching, Research, Consultancy, Sales, Marketing, Online Marketing, Education, Finance and Government Sector.

#### **Eligibility Criteria:**

<b>ELIGIBILITY CRITERIA</b>	<b>MODE OF ADMISSION</b>	<b>INTAKE: 60</b>
PASSED 10+2 WITH COMMERCE, SCIENCE OR EQUIVALENT EXAMINATION SECURING A MINIMUM OF 50% MARKS IN THE AGGREGATE (47.5% FOR SC)	ADMISSION SHALL BE MADE ON THE BASIS OF MERIT OF QUALIFYING EXAMINATION. PERCENTAGE SHALL BE CALCULATED ON THE BASIS OF CONSOLIDATED MARKS SECURED IN ALL THE SUBJECTS MENTION IN THE DMC OF THE QUALIFYING EXAMINATION. IN CASE THE STUDENT HAS OPTED FOR AN ADDITIONAL SUBJECT OTHER THAN FIVE MAIN SUBJECTS, THEN ONLY MAIN SUBJECTS SHALL BE CONSIDERED FOR PERCENTAGE	

### **Three-Month Certificate Course on GST**

Goods & Services Tax (GST) is a comprehensive indirect tax levied on goods as well as services at the national level. GST is a consumption based tax levied on the basis of “Destination principle.” It is an inclusive tax regime, to be collected on value-added at each stage of the supply chain, with taxes on inputs credited against taxes on output. Its main objective is to consolidate multiple indirect tax levies into a single tax regime and eliminate the cascading effect. The GST domain includes varied concepts from registration, payment, returns, refunds, classification and valuation, place and time of supply, input/output credit, and compliance system along with various other new concepts. GST is a proactive step towards a vivid opportunity for the country. It will redefine Indian economy on the international front as “one tax and one market”. The Company Secretaries practice in almost all the branches of law and possess a strong accounting background. They are competent professionals to handle the regulatory compliances under the GST laws. Various state governments have recognized the importance of Company Secretaries to play a pivotal role in conducting VAT Audits and appearing as authorized representatives before the Appellate Authorities. The Company



Secretaries are rendering value added services to the trade and industry in corporate management and direct and indirect taxes and act as a transition vehicle for smooth implementation of GST. With a view to equip Company Secretaries with the skills and develop competency in the area of GST, ICSI and National Institute of Financial Management (NIFM), Faridabad an autonomous Institution of Ministry of Finance, Government of India, have joined hands to offer a Certificate course in GST for its members. The course gives a comprehensive insight about principles of GST as well as other nuances of the new indirect tax regime. It encourages the candidate to gain an understanding about relevancy of GST inclusively as well as of the preparations and challenges that lie ahead.

<b>Programme : Certificate Course on GST</b>		<b>Intake: 50</b>
<b>Eligibility</b>	Any person who is pursuing graduation or having higher qualification	
<b>Mode of Course</b>	Online	
<b>Duration</b>	03 Months	
<b>Fees Structure</b>	Rs. 5000/-	
<b>Career Options</b>	With GST certification, candidates can expect to get opportunities in one of the following profiles: <ul style="list-style-type: none"> <li>● GST Lead</li> <li>● GST Operation Officer</li> <li>● GST Expert</li> <li>● Accounting Manager</li> <li>● Assistant Manager Accounting</li> <li>● Internal Audit GST Executive</li> <li>● Finance Manager</li> <li>● Senior Finance Manager</li> <li>● Tax Consultant</li> <li>● GM/Head – Finance &amp; Account</li> </ul>	

## DEPARTMENT OF MANAGEMENT

The Department of Business Management was pioneer in starting the dual specialized programme like Finance, Marketing, Human Resource Management, and International Business. In the year 2015, the department also started offering Ph.D. programme in management. The departments is very active in organization of seminar, workshops, faculty development programme for university and college teachers, lecture series inviting prominent industrialists, businesses professionals and academicians. The good response shown by the corporate sector in placing the department's students added another feather to their cap. Innovative curricula, vibrant teaching and research environment, interaction with corporate world is luring the budding managers with unique professional and personal reasons to the DBM.

<b>PROGRAMME : MASTER OF BUSINESS MANAGEMENT (MBA)</b>		<b>INTAKE: 50</b>
<b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	BACHELOR'S DEGREE OF THREE-YEAR DURATION IN ANY DISCIPLINE WITH NOT LESS THAN 50% MARKS IN THE AGGREGATE (47.5% IN CASE OF	

	SC/ST/BLIND/VISUALLY/ DIFFERENTLY ABLED ETC. CANDIDATES).
<b>CRITERIA</b>	1. 10TH STANDARD – 10 % OF THE MARKS OBTAINED. 2. 12TH STANDARD – 20 % OF THE MARKS OBTAINED. 3. GRADUATION – 30 % OF THE MARKS OBTAINED. 4. GROUP DISCUSSION – 15 MARKS 5. PERSONAL INTERVIEW – 15 MARKS 6. WEIGHTAGE AS PER SECTION V – 10 MARKS (MAXIMUM). TOTAL (1+2+3+4+5+6) = 100% OR 100 MARKS
<b>CAREER OPTIONS</b>	BUSINESS DEVELOPMENT MANAGER, RELATIONSHIP MANAGER, BUSINESS ANALYST, MARKETING EXECUTIVE, MARKETING MANAGER, MANAGEMENT CONSULTANT, ACCOUNT MANAGER, FINANCE MANAGER, PROJECT MANAGER, ASSISTANT HUMAN RESOURCE MANAGEMENT, OPERATIONS MANAGER, FINANCIAL ANALYSIS.

### **BBA four-year Undergraduate Programme Based on New Education Policy, 2020**

Department of Management offers **BBA four-year** full time programme at Undergraduate level. Bachelor of Business Administration is a four year professional undergraduate course in Business Administration based on New Education Policy, 2020 with multiple entries and exist option. The course is open to students from all three streams i.e. Science, Arts and Commerce. The BBA course offers knowledge and training in management and leadership skills to prepare students for managerial roles and entrepreneurship.

**Career Opportunities:** The BBA Course is the gateway to a plethora of job opportunities in numerous sectors such as Sales, Marketing, Education, Finance and Government Sector.

#### **Eligibility Criteria:**

<b>ELIGIBILITY CRITERIA</b>	<b>MODE OF ADMISSION</b>	<b>INTAKE: 60</b>
PASSED 10+2 OR EQUIVALENT EXAMINATION SECURING A MINIMUM OF 50% MARKS IN THE AGGREGATE (47.5% FOR SC)	ADMISSION SHALL BE MADE ON THE BASIS OF MERIT OF QUALIFYING EXAMINATION. PERCENTAGE SHALL BE CALCULATED ON THE BASIS OF CONSOLIDATED MARKS SECURED IN ALL THE SUBJECTS MENTION IN THE DMC OF THE QUALIFYING EXAMINATION. IN CASE THE STUDENT HAS OPTED FOR AN ADDITIONAL SUBJECT OTHER THAN FIVE MAIN SUBJECTS, THEN ONLY MAIN SUBJECTS SHOULD BE CONSIDERED FOR PERCENTAGE	

### **Two Online Certificate Courses**

- (1.Three-Month Certificate Course in Entrepreneurship Development  
2. Three-Month Certificate Course in Communication Skills)**

#### **THREE-MONTH CERTIFICATE COURSE IN ENTREPRENEURSHIP DEVELOPMENT.**

##### **Objectives of the Course**

One of the biggest goals for entrepreneurs is to achieve greater efficiency in all aspects of their organization. Right from speeding up processes, quicker delivery of services, weaving in improvements in offerings with changing times, be updated with the latest technology and pursuing

excellence in every way.

<b>INTAKE</b>	50
<b>MODE OF COURSE</b>	ONLINE
<b>DURATION OF COURSE</b>	3 MONTHS
<b>FEES OF THE COURSE</b>	Rs. 5000/-
<b>QUALIFICATION</b>	ANY PERSON WHO IS PURSUING GRADUATION OR HIGHER QUALIFICATION.
<b>CAREER OPTIONS</b>	BUSINESS CONSULTANT, BUSINESS REPORTER, NEW PRODUCT DEVELOPMENT MANAGER, CORPORATE SUPERVISOR, SALES MANAGER, NEW VENTURE DEVELOPERS

### THREE-MONTH CERTIFICATE COURSE IN COMMUNICATION SKILLS

#### Objectives of the Course

The primary objective of communication in management is to convey information, instructions, policies, procedures, decisions, etc., so the listener will hear, read, understand what is said, agree and accept the message, and react as intended by the manager or sender of communication.

<b>INTAKE</b>	50
<b>MODE OF COURSE</b>	ONLINE
<b>DURATION OF COURSE</b>	3 MONTHS
<b>FEES OF THE COURSE</b>	Rs. 5000/-
<b>QUALIFICATION</b>	ANY PERSON WHO IS PURSUING GRADUATION OR HIGHER QUALIFICATION.
<b>CAREER OPTIONS</b>	SOCIAL AND DIGITAL MEDIA, PUBLIC RELATIONS SPECIALISTS , MARKETING & ADVERTISING, HUMAN RESOURCE SPECIALIST, WRITING AND PUBLISHING, MEETING AND EVENT PLANNING, FUNDRAISING, TRAINING AND DEVELOPMENT SPECIALIST, CUSTOMER SERVICE REPRESENTATIVES

### One Year Post Graduate Diploma in Krishak Udhyamita (कृषक उधमिता)

#### Objectives of this Diploma

Post-Graduate Diploma in **\*\*कृषक उधमिता\*\*** is a one year course and has been design to teach the young students especially with the agriculture background the basic tricks of the trade; especially all aspects of labeling packaging, positioning and branding of farm products. Such a diploma will also provide inside for target markets, supply chain, market strategy including 4' P mix etc. This diploma would cover legal aspects of food processing and food packaging as also climate controlled storage package facility and use of technology and innovations in this filed etc.

<b>INTAKE</b>	50
<b>MODE OF COURSE</b>	ONLINE / OFFLINE
<b>DURATION OF COURSE</b>	ONE YEAR (FOR 2 SEMESTERS OF EACH 6 MONTHS)
<b>FEES OF THE COURSE</b>	Rs. 20290/- (ONE YEAR)
<b>QUALIFICATION</b>	ANY PERSON WHO IS PURSUING GRADUATION OR HIGHER QUALIFICATION.
<b>CAREER OPTIONS</b>	RURAL MANAGERS, RURAL MANAGERS CAN ALSO RUN THEIR OWN NGOS, WORK IN RURAL CO-OPERATIVE SECTOR, AGRI-BUSINESS ENTERPRISES, AGRICULTURAL MARKETING AND MANAGEMENT OF AGRO PRODUCTS.
<b>NOTE:-</b>	THE SAID COURSE IS PROPOSED TO BE ONE YEAR CONSISTING 2 SEMESTERS DURATION. THOSE WHO COMPLETE ONE SEMESTER OF COURSE WILL BE AWARDED CERTIFICATE IN “कृषक उधमिता” WHILE THOSE WHO ATTEND

	AND SUCCESSFULLY PASS ONE YEAR COURSE WILL BE AWARDED DIPLOMA IN “कृषक उधमिता”.
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## DEPARTMENT OF MASS COMMUNICATION

When we try to communicate with a large section of society through some technical or mechanical medium instead of direct communication with a group of individuals, it is called mass communication. The term mass communication is used to convey information, messages, entertainment through TV, radio, newspaper, magazine, film, music records etc.

The world has seen amazing and unprecedented changes in communication techniques and mediums in recent years. Technology has broken the physical boundaries and united the entire world into one thread. Therefore, the field of mass communication has become very important today in terms of education and career.

Mass Communication is a professional course. It opens up possibilities in the fields of digital media, film, TV, public relations, journalism, editing, film-making, and script-writing and production etc.

The way new entertainment and news channels are coming up today, there has been a lack of trend professionals in this field and the demand will increase with the arrival of many new channels in future.

<b>PROGRAMME : M.A. (MASS COMMUNICATION)</b>		<b>INTAKE: 30</b>
<b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).	
<b>CAREER OPTIONS</b>	FILM-MAKING, PHOTOGRAPHERS, JOURNALISM, ACTING FOR TALENTED AND TRENDY PEOPLE, OPPORTUNITIES ARE ALWAYS THERE IN HIGH-PAYING JOBS LIKE PUBLIC RELATIONS, EDITING, WRITING, RJ, PRODUCTION.	

## Six-Month Advanced Certificate Course in Videography for Film and Television.

With the onset of Over The Top (OTT) media services like Disney Hotstar, Netflix, Amazon Prime, Zee5, Sony LIV etc. along with great interest in putting personal and professional videos on internet. The training in Videography is both a necessity and urgent requirement of the industry. As such there are very few Government Institutions in India which offers courses of this nature which can fulfill the demands of industry.

<b>ADVANCED CERTIFICATE COURSE IN VIDEOGRAPHY FOR FILM AND TELEVISION</b>			<b>INTAKE: 50</b>
<b>DURATION</b>			<b>SIX-MONTH</b>
<b>ELIGIBILITY</b>			<b>10+2, ANY DISCIPLINE</b>
<b>FEE</b>	THREE-MONTH FEE	Rs. 5000/-	
	FULL COURSE FEE	Rs. 10000/-	

<b>CAREER OPTIONS</b>	FILM-MAKING, PHOTOGRAPHERS, VIDEOGRAPHY, TV, CHANNELS, PRODUCTION HOUSE, VIDEO EDITING.
<b>NOTE:-</b>	THE SAID COURSE IS PROPOSED TO BE OF 3 & 6 MONTHS DURATION. THOSE WHO COMPLETE 3 MONTHS OF COURSE WILL BE AWARDED CERTIFICATE WHILE THOSE WHO ATTEND AND SUCCESSFULLY PASS 6 MONTHS COURSE WILL BE AWARDED ADVANCE CERTIFICATE IN VIDEOGRAPHY FOR FILM AND TELEVISION.

## **FACULTY OF EDUCATION**

### **DEPARTMENT OF EDUCATION**

The Department of Education was established in 2014 and offers M.A. (Education) and Ph.D. (Education) programmes. The Department is a feeder Department of all Colleges of Education affiliated with CRSU, Jind. The Department provides academic inputs to the affiliated Colleges of Education by proposing Scheme of Examination & Syllabi of different teacher education courses, Panel of Examiners etc. At present, the Department has young academicians with 03 faculty members including 01 Professor & 02 Assistant Professors. The faculty members, research scholars & students are dynamically and actively engaged in the teaching-learning process and have attained national and international recognition in the form of publication of research papers and research articles, paper presentations in seminars & conferences and completion of MOOCs. The Department organizes curricular and co-curricular activities frequently for enrichment of learning experiences and holistic development of students. The objective of the Department is to produce qualified, competent, skilled and socially useful human resources. For this purpose, the Department conducts Social Outreach Programmes under Field Work for developing awareness and sensitization among students regarding societal problems and challenges.

<b>PROGRAMME : M.A. EDUCATION</b>		<b>INTAKE: 30</b>
<b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	BACHELOR'S DEGREE IN ANY DISCIPLINE WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES)	
<b>CAREER OPTIONS</b>	TEACHING IN VARIOUS UTDS & COLLEGE OF EDUCATION AND CAN WORK AS RESEARCH ASSISTANT/TEACHING ASSISTANTS IN DIFFERENT ORGANIZATIONS LIKE NCERT, NIEPA, SCERT, DIETS AND RIE ETC. THERE IS A LOT OF SCOPE IN NGOS AND TEACHER TRAINING INSTITUTIONS.	

### **DEPARTMENT OF PHYSICAL EDUCATION**

The department of Physical Education was established in 2014. The faculty of the department is very hardworking and well qualified from reputed institutions. The main aim of the department is to build independent and energetic leaders in the field of physical education.

<b>PROGRAMME: B.P.ED.</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>	<b>INTAKE: 50</b>
<b>ELIGIBILITY</b>	<p>(i) EDUCATIONAL QUALIFICATION: BACHELOR'S DEGREE IN ANY DISCIPLINE WITH AT LEAST 50% MARKS (47.50% MARKS FOR SC/ST CANDIDATES) AND HAVING AT LEAST PARTICIPATION IN INTER COLLEGE/INTER ZONAL/DISTRICT/SCHOOL COMPETITION IN SPORTS AND GAMES AS RECOGNIZED BY THE AIU/IOA/SGFI/GOVT. OF INDIA.</p> <p style="text-align: center;"><b>OR</b></p> <p>BACHELOR DEGREE IN PHYSICAL EDUCATION WITH 45% MARKS (42.75% MARKS FOR SC/ST CANDIDATES).</p> <p style="text-align: center;"><b>OR</b></p> <p>BACHELOR'S DEGREE IN ANY DISCIPLINE WITH 45% MARKS (42.75% MARKS FOR SC/ST CANDIDATES) AND STUDIED PHYSICAL EDUCATION AS COMPULSORY/ELECTIVE SUBJECT.</p> <p style="text-align: center;"><b>OR</b></p> <p>BACHELOR'S DEGREE WITH AT LEAST 45% MARKS (42.75% MARKS FOR SC/ST CANDIDATES) AND HAVING PARTICIPATED IN NATIONAL/INTER UNIVERSITY/STATE COMPETITIONS OR SECURED 1ST, 2ND OR 3RD POSITION IN INTER COLLEGE/INTER ZONAL/DISTRICT/ SCHOOL COMPETITION IN SPORTS AND GAMES AS RECOGNIZED BY THE AIU/IOA/SGFI/GOVT. OF INDIA.</p> <p style="text-align: center;"><b>OR</b></p> <p>BACHELOR'S DEGREE WITH PARTICIPATION IN INTERNATIONAL COMPETITIONS OR SECURED 1ST, 2ND OR 3RD POSITION IN NATIONAL/INTER UNIVERSITY COMPETITION IN SPORTS AND GAMES AS RECOGNIZED BY THE RESPECTIVE FEDERATION/AIU/IOA/SGFI/GOVT. OF INDIA.</p> <p style="text-align: center;"><b>OR</b></p> <p>GRADUATION WITH 45% MARKS (42.75% MARKS FOR SC/ST CANDIDATES) AND AT LEAST THREE YEARS OF TEACHING EXPERIENCE (FOR DEPUTED IN-SERVICE CANDIDATES I.E. TRAINED PHYSICAL EDUCATION TEACHER/COACHES).</p> <p>(ii) THE CONDITION OF GRADATION CERTIFICATE FOR BEING ELIGIBLE TO GET ADMISSION IS NOT REQUIRED BUT IF A STUDENT WANTS TO GET WEIGHTAGE OF THE SPORTS CERTIFICATE, HE SHOULD HAVE TO PRODUCE THE GRADATION CERTIFICATE ISSUED BY THE CONCERNED STATE. IN CASE ANY STATE DOES NOT ISSUE THE GRADATION CERTIFICATE, THE FOLLOWING CRITERIA WILL BE ADOPTED FOR ACCEPTING THE SPORTS CERTIFICATE FOR ADMISSION TO D.P.ED., B.P.ED., M.P.ED, BPES AND MPES</p> <p>a. IN CASE OF DISTRICT POSITION HOLDER, A CERTIFICATE OF AUTHENTICITY FROM THE CONCERNED DISTRICT ASSOCIATION/FEDERATION DULY COUNTERSIGNED BY THE DISTRICT SPORTS OFFICER WILL BE ACCEPTED.</p> <p>b. IN CASE OF STATE POSITION HOLDER, NATIONAL PARTICIPATION, NATIONAL POSITION HOLDER &amp; INTERNATIONAL LEVEL A CERTIFICATE OF AUTHENTICITY FROM THE CONCERNED STATE ASSOCIATION/FEDERATION DULY COUNTERSIGNED BY THE DIRECTOR OF SPORTS OF THE STATE WILL BE ACCEPTED.</p> <p>c. IN CASE OF INTER COLLEGIATE AND ALL INDIA INTER-VARSITY POSITION HOLDERS THE CERTIFICATE WILL BE VERIFIED FROM THE DIRECTOR OF SPORTS OF THE CONCERNED UNIVERSITIES.</p>

	<p>NOTE: CERTIFICATES OF SPORTS AND GAMES ORGANIZED BY THE NEHRU YUVAK KENDRA, WOMEN SPORTS FESTIVALS, RURAL GAMES AND SPORTS FESTIVALS, PANCHAYATS, AND INVITATION TOURNAMENTS WILL NOT BE CONSIDERED.</p> <p>(iii) <b>PHYSICAL EFFICIENCY TEST:</b> ALL THE ELIGIBLE CANDIDATES WILL BE REQUIRED TO QUALIFY THE PHYSICAL EFFICIENCY TEST (PET). HOWEVER, THE CRITERIA, SPECIFICATIONS AND IMPORTANT NOTES OF THE INDIVIDUAL EVENTS.</p> <p><b>NOTE:</b></p> <p>a) MARRIED FEMALE SELECTED CANDIDATES WILL HAVE TO SUBMIT A CERTIFICATE FROM SMO/MO OF THE CIVIL HOSPITAL THAT SHE IS NOT IN FAMILY WAY, ALONG WITH AN UNDERTAKING THAT IF DURING THE COURSE OF STUDY, IT IS FOUND THAT SHE IS IN FAMILY WAY, HER ADMISSION WOULD BE LIABLE TO BE CANCELLED IPSO-FACTO AND ALL DUES PAID BY HER SHALL BE FORFEITED.</p> <p>b) EVERY STUDENT (MALE AND FEMALE) WILL SUBMIT MEDICAL FITNESS CERTIFICATE FROM SMO/MO/MBBS AT THE TIME OF ADMISSION. NO EXCUSE FOR PHYSICAL ACTIVITY DURING THE COURSE WILL BE ENTERTAINED.</p> <p>c) 30% SEATS IN EACH CATEGORY WILL BE RESERVED FOR FEMALE CANDIDATES FOR B.P.Ed. COURSE.</p>
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<b>PROGRAMME: M.P.Ed.</b> <b>DURATION : Two-Year (4 Semesters)</b>		<b>INTAKE: 40</b>
<b>ELIGIBILITY</b>	<p>(i) <b>EDUCATION QUALIFICATION:</b> B.Sc. (PHYSICAL EDUCATION, HEALTH EDUCATION &amp; SPORTS) WITH ATLEAST 50% MARKS (47.5% MARKS FOR SC/ST CANDIDATES) IN AGGREGATE.</p> <p style="text-align: center;">OR</p> <p>BACHELOR OF PHYSICAL EDUCATION (B.P.Ed.) WITH ATLEAST 50% MARKS (47.5% MARKS FOR SC/ST CANDIDATES) IN AGGREGATE.</p> <p>(ii) <b>PHYSICAL EFFICIENCY TEST:</b> ALL THE ELIGIBLE CANDIDATES WILL BE REQUIRED TO QUALIFY THE PHYSICAL EFFICIENCY TEST (CANADIAN TEST) (PET)</p>	
<b>CAREER OPTIONS</b>	COACHING, PHYSICAL TRAINING, FITNESS CENTRE, COACHING ACADEMY	

**The criteria for PET of B.P.Ed. & M.P.Ed. are as under:**

**Male:**

1. Total Distance of the Circuit 75 meter. (Excluding the length of Long Jump Pit & Width of River Crossing).
2. Long Jump 10 ft.
3. River Crossing 7 times-(6.0 ft width)
4. Vaulting Horse Height 5.0 ft.
5. Forward Roll.
6. Hurdle Height 3.6 ft.
7. Two Buckets of 10 kg each.
8. Timings to complete Circuit 33 sec.

**Female:**

1. Total Distance of the Circuit 75 meter. (Excluding the length of Long Jump Pit & Width of River Crossing).
2. Long Jump 8 ft.



3. River crossing 5 times-(4.0 ft width)
4. Vaulting Horse Height 4.0 ft.
5. Forward Roll.
6. Hurdle Height 2.6 ft.
7. Two Buckets of 5 kg each.
8. Timings to complete circuit 35 sec.

**The description of the placement of obstacles:**

1. Distance from Starting Line to Long Jump – 12m.
2. Distance from Long Jump to River Crossing-10m.
3. Distance from River Crossing to Vaulting Horse -9m.
4. Distance from Vaulting Horse to Front Roll-7m.
5. Distance from Front Roll to Hurdle-15m.
6. Distance from Hurdle to Buckets-10m.
7. Distance from Buckets to Finish Line -12m.

**Note:**

1. **All the candidates are required to bring original ID proof (Aadhaar Card/ Driving Licenses/ PAN Card/Voter Card) along with the hard copy of submitted application form with all relevant documents and two latest colored passport size photographs at the time of PET.**
2. In case of two fouls during the whole circuit the candidate will be treated as fail.
3. In case the candidate complete the circuit without any foul but not within the prescribed duration (Male-33 sec. & Female-35 sec.) he/she will be treated as fail.
4. In case of one foul during the whole circuit and the candidate completes the circuit within time limits (Male-33 sec. & Female-35 sec.) he/she will be given second chance. Further in the second chance/attempt, if he/she commits any foul he/she will be treated as fail.
5. If a candidate skips any station during the circuit he/she will be treated disqualified.
6. If any obstacles brakes during the course of the circuit, fresh chance will be given to the candidate.
7. The decision of obstacle judge will be final.
8. Any misbehavior/misconduct by the candidate before/during/after the PET test will be treated as disqualified for the PET.
9. Only the candidates who are appearing for the PET will be allowed to enter the PET Hall with their Roll No.
10. The candidates appearing in the PET must wear proper sports kit, otherwise he/she will not be allowed for the test.
11. The result of PET will be declared on the spot.

**Note:** Married female selected candidates will have to submit a certificate from RMO/MO of the University Health Centre that she is not in family way, along with an undertaking that if during the course of study, it is found that she is in family way, her admission would be liable to be cancelled IPSO-FACTO and all dues paid by her shall be forfeited.

## **DEPARTMENT OF YOGA SCIENCE**

Department of Yoga Sciences was established in Chaudhary Ranbir Singh University in the year 2018; currently under this two courses are conducted. In the modern era, the speed at which Yoga is spreading throughout the world is admirable and welcome. Knowledge of Yoga is becoming the

property of everyone. Today doctors and scientists are also advising to be healthy through Yoga. This is the reason why not only India, but people all over the world are realizing that Yoga is the best medium for healthy living and health. Therefore, teachers of the department are actively engaged in research and recently an International Seminar on therapeutic role of yoga in life was organized.

<b>PROGRAMME : PG DIPLOMA IN YOGA SCIENCE</b> <b>DURATION : ONE-YEAR (2 SEMESTERS)</b>		<b>INTAKE: 50</b>
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE OR ANY OTHER EXAMINATION RECOGNIZED AS EQUIVALENT THERETO WITH AT LEAST 45% MARKS IN AGGREGATE. <b>RELAXATION IN ELIGIBILITY CONDITION</b> (i) 5% RELAXATION IN MINIMUM ELIGIBILITY CONDITION FOR ADMISSION TO VARIOUS COURSES WILL BE GIVEN TO DIFFERENTLY ABLED CANDIDATES. (ii) THERE WILL BE NO ROUNDING OFF PERCENTAGE TO DETERMINE THE ELIGIBILITY FOR ADMISSION TO VARIOUS COURSES. CANDIDATE WHO HAS PLACED UNDER COMPARTMENT IS NOT ELIGIBLE FOR ADMISSION TO ANY COURSE.	
<b>CAREER OPTIONS</b>	YOGA INSTRUCTOR, YOGA THERAPIST, YOGA ADVISOR, YOGA SPECIALIST, YOGA PRACTITIONER, YOGA TEACHER, RESEARCH OFFICER- YOGA AND NATUROPATHY, YOGA AEROBIC INSTRUCTOR, YOGA CONSULTANT, PUBLICATION OFFICER (YOGA), YOGA MANAGER.	

**Note:**

- Maximum age limit will be 35 years as on Commencement date of admission.
- Every student (Male and Female) will submit medical fitness certificate from SMO/MO of the Government Hospital at the time of admission. No excuse for physical activity during the course will be entertained.
- Married female selected candidates will have to submit a certificate from SMO/MO of the Government Hospital that she is not in family way, along with an undertaking that if during the course of study, it is found that she is in family way, her admission would be liable to be cancelled IPSO-FACTO and all dues paid by her shall be forfeited.

<b>PROGRAMME : M.A. YOGA SCIENCE (2YEARS)</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 50</b>
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE OR ANY OTHER EXAMINATION RECOGNIZED AS EQUIVALENT THERETO WITH AT LEAST 45% MARKS IN AGGREGATE. <b>RELAXATION IN ELIGIBILITY CONDITION</b> (ii) 5% RELAXATION IN MINIMUM ELIGIBILITY CONDITION FOR ADMISSION TO VARIOUS COURSES WILL BE GIVEN TO DIFFERENTLY ABLED CANDIDATES. (iii) THERE WILL BE NO ROUNDING OFF PERCENTAGE TO DETERMINE THE ELIGIBILITY FOR ADMISSION TO VARIOUS COURSES. CANDIDATE WHO HAS PLACED UNDER COMPARTMENT IS NOT ELIGIBLE FOR ADMISSION TO ANY COURSE.	

<b>CAREER OPTIONS</b>	YOGA INSTRUCTOR, YOGA THERAPIST, YOGA ADVISOR, YOGA SPECIALIST, YOGA PRACTITIONER, YOGA TEACHER, RESEARCH OFFICER- YOGA AND NATUROPATHY, YOGA AEROBIC INSTRUCTOR, YOGA CONSULTANT, PUBLICATION OFFICER (YOGA), YOGA MANAGER
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**Note:**

- Maximum age limit will be 30 years as on commencement date of admission.
- Every student (Male and Female) will submit medical fitness certificate from SMO/MO of the Government Hospital at the time of admission. No excuse for physical activity during the course will be entertained.
- Married female selected candidates will have to submit a certificate from SMO/MO of the Government Hospital that she is not in family way, along with an undertaking that if during the course of study, it is found that she is in family way, her admission would be liable to be cancelled IPSO-FACTO and all dues paid by her shall be forfeited.

## **FACULTY OF HUMANITIES**

### **DEPARTMENT OF ENGLISH**

The Department of English was establishment in 2014 and offers Post-Graduate Programme in English. The faculty members and students are dynamically and actively engaged in the teaching-learning process and have attained National and International recognition in the form of publications of research papers and paper presentations in Seminars and Conferences. Two students of M.A. English have received second Best Research Papers Award in Global HR Conference organized by Amity University, Gurugram. So far, 3 students have qualified JRF and 8 students have qualified UGC-NET in English. The Department organizes curricular and co-curricular activities frequently for enrichment of learning experience and holistic development of students. Text based movies are also shown to the students on a regular basis to make their understanding of the syllabus more comprehensive. It aims to offer the knowledge of foundational texts of the background of literature (Greek and Roman Literature), contemporary literature as well as seminal texts of world literature. The objective of the Department is to produce qualified, competent, skilled and socially useful human resources. The Programme outcomes are:

- Understanding the historical and cultural range of literature written in English.
- Ability to comprehend and write correct English and develop strong language sense.
- Understanding the strategies of textual interpretation appropriate to different literary genres.
- Develop research acumen through critical thinking and learning to write dissertation at the post-graduate level.
- Keep abreast with latest trends in literary criticism, theory and new approaches to literary interpretation and analysis.

<b>PROGRAMME : M.A. (ENGLISH)</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 50</b>
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).	
<b>CAREER OPTIONS</b>	ASSISTANT PROFESSOR, TEACHER (SCHOOL CADRE) RESEARCH, CONTENT WRITER, MEDIA REPORTER, TEACHER, STENOGRAPHER, ENGLISH TRANSLATOR.	

## हिंदी विभाग

भाषा केवल अभिव्यक्ति एवं संपर्क का माध्यम ही नहीं है अपितु वह सामाजिक सोच, सामाजिक संस्कृति और सामूहिक मानसिकता के निर्माण में महत्वपूर्ण भूमिका निभाती है। भारत जैसे एक बहुभाषी और बहु-सांस्कृतिक देश की राजभाषा एवं संपर्क भाषा होने के साथ-साथ हिन्दी विभिन्न भाषा-भाषी समाजों और संस्कृतियों के बीच अंतः संवाद का माध्यम भी है। चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द का हिन्दी विभाग अकादमिक सत्र 2022 में स्थापित किया गया है। मानविकी संकाय पहली बार हिन्दी स्नातकोत्तर कार्यक्रम आरंभ कर रहा है जो एकीकृत एवं विभिन्न व्यावसायिक कौशलों को विकसित करने पर बल देगा। हिन्दी विभाग का पाठ्यक्रम साहित्य और भाषा विज्ञान के एकीकृत अध्ययन पर केन्द्रित है जो छात्रों को सक्षम बनाएगा एवं उन्हें उच्च अंतरविषयक अध्ययन/अनुसंधान के लिए तैयार करेगा। यह पाठ्यक्रम भाषा के रोजगारपरक संचार संबंधी पहलुओं को उजागर करेगा।

<b>PROGRAMME : M.A. (HINDI)</b> <b>DURATION : TWO YEARS (4 SEMESTER)</b>		<b>INTAKE : 50</b>
<b>ELIGIBILITY</b>	B.A. EXAMINATION WITH HINDI AS ONE OF THE SUBJECT WITH AT LEAST 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY AND DIFFERENTLY ABLED CANDIDATES OF HARYANA ONLY) IN AGGREGATE.	
<b>CAREER OPTIONS</b>	CONTENT WRITER, MEDIA REPORTER, TEACHER, STENOGRAPHER, HINDI TRANSLATOR.	

## FACULTY OF INDIC STUDIES

### DEPARTMENT OF MUSIC & DANCE

The Department of Music & Dance maintains a commitment to increasing its cooperative links with the local community of musicians and music educators, while expanding its vision of a curriculum with a strong multicultural base, reflecting an increasingly diverse student body. The department intends to seek to foster a society that values music both as part of a Universal education, and as an essential expression of the human experience and spirit. Music provides a dynamic learning environment that stimulates the highest standards of research, innovation, and leadership in music composition, teaching, performance, technology, education, and advocacy. It intends to create an

environment that is that will foster meaningful cultural experiences in the performance, understanding, and appreciation of the discipline and art of music & dance. Department will emphasize on excellence in interdisciplinary research to produce highly skilled manpower through:-

- ❖ educating a culturally and economically diverse student body, with sensitivity to the musical backgrounds of all students;
- ❖ training music educators at the primary and secondary levels;
- ❖ providing continuing education for teaching professionals seeking to satisfy certification requirements;
- ❖ preparing students for music studies at the graduate level;
- ❖ providing all undergraduates the opportunity to experience music through performance and academic study;
- ❖ serving the community as a resource in the discipline of music;
- ❖ forming partnerships with musical organizations in the community;

<b>PROGRAMME : M.A. MUSIC (VOCAL)</b> <b>M.A. MUSIC (INSTRUMENTAL)</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 15</b> <b>INTAKE: 10</b>
<b>ELIGIBILITY</b>	B.A.(HONS.) IN MUSIC WITH 45% MARKS (42.75% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES) IN AGGREGATE. <p style="text-align: center;"><b>OR</b></p> BACHELOR'S DEGREE WITH MUSIC AS ONE OF THE SUBJECTS WITH AT LEAST 45% MARKS (42.75% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES) IN THE SUBJECT OF MUSIC. <p style="text-align: center;"><b>OR</b></p> BACHELOR'S DEGREE OF MINIMUM 3 YEARS DURATION WITH ANY OF THE FOLLOWING EXAMINATIONS: 'SANGEET PRABHAKAR' FROM PRAYAG SANGEET SAMITI, ALLAHABAD /RAJASTHAN SANGEET SANSTHAN, JAIPUR.' SANGEET VISHARAD' FROM BHATKHANDE SANGEET VIDYAPITH, LUCKNOW/GANDHARVA MAHAVIDYALAYA, MUMBAI /PRACHIN KALA KENDRA/CHANDIGARH.	
<b>CAREER OPTIONS</b>	PROFESSIONAL ARTIST, PLAYBACK SINGER, STAGE PERFORMER, MUSIC DIRECTOR, TEACHING. MUSIC LAB: THE DEPARTMENT HAS WELL EQUIPPED MUSIC ROOM HAVING ELECTRONIC AND MANUAL INSTRUMENTS FOR RIYAZ.	

## FACULTY OF LAW

### DEPARTMENT OF LAW

The Department of Law has just been established. At present, department is offering L.L.M. (two years) and total intake of thirty students. The objectives of the department are to train students for career as Professional Advocates in the Courts, to equip/prepare them for judicial services, to improve legal competence, to train students for career as Personnel Managers in Organizations, to prepare competent personnel for careers in teaching, research and consultancy in legal procedure and problems and to extend the frontiers of knowledge in law through research and development.

<b>PROGRAMME: LL.M.</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 30</b>
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN LAW WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED CANDIDATES).	
<b>CAREER OPTIONS</b>	LAWYER, LEGAL ADVISOR, LEGAL EXPERT	

## **FACULTY OF LIFE SCIENCES**

### **DEPARTMENT OF BOTANY**

The Department of Botany has just been established. At present, department is offering Post Graduate Programme i.e. M.Sc. (Botany) with course duration of two years and a total intake of forty students.

<b>PROGRAMME : M.SC. BOTANY</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 40</b>
<b>ELIGIBILITY</b>	THE ELIGIBILITY CRITERIA FOR THE ADMISSION IN M.SC. BOTANY MAY BE ADOPTED SAME AS PER GUIDELINES OF ORDINANCE OF K.U.K. I.E. B.SC. EXAMINATION WITH BOTANY AS ONE OF THE SUBJECT WITH AT LEAST 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY AND DIFFERENTLY ABLED CANDIDATES OF HARYANA ONLY) IN AGGREGATE.	
<b>CAREER OPTIONS</b>	<b>ASSISTANT PROFESSOR, TEACHER ( SCHOOL CADRE), BOTANIST, RESEARCHER</b>	

### **DEPARTMENT OF ZOOLOGY**

The Department of Zoology has just been established. At present, department is offering Post Graduate Programme i.e. M.Sc. (Zoology) with course duration of two years and a total intake of forty students.

<b>PROGRAMME : M.SC. ZOOLOGY</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 40</b>
<b>ELIGIBILITY</b>	THE ELIGIBILITY CRITERIA FOR THE ADMISSION IN M.SC. ZOOLOGY MAY BE ADOPTED SAME AS PER GUIDELINES OF ORDINANCE OF K.U.K. I.E. B.SC. EXAMINATION WITH ZOOLOGY AS ONE OF THE SUBJECT WITH AT LEAST 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY AND DIFFERENTLY ABLED CANDIDATES OF HARYANA ONLY) IN AGGREGATE.	
<b>CAREER OPTIONS</b>	<b>ASSISTANT PROFESSOR, TEACHER ( SCHOOL CADRE),ZOOLOGIST, RESEARCHER</b>	

## **FACULTY OF PHYSICAL SCIENCES**

### **DEPARTMENT OF CHEMISTRY**

The Department of Chemistry was established in the year 2018. At present, department is offering Post Graduate Programme i.e. M.Sc. (Chemistry) with course duration of two years and a total

intake of thirty students. The Department has well equipped smart classrooms (digital whiteboard with projector) and laboratories to cater to the needs of students. The designed syllabus lays emphasis on the integration of the theoretical knowledge as well as practical applications and includes the topics which meets the current market demands which will be helpful for students to crack various exams e.g. NET/GATE with effective teaching pedagogy. The goal of the department is providing quality education and best environment for cutting edge research facilities. The course will also be helpful in getting a grasp of the skills required for getting an entry in industrial arena.

<b>PROGRAMME : M.Sc. CHEMISTRY</b>		<b>INTAKE: 30</b>
<b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	B.SC. (HONS.) IN CHEMISTRY/ B.SC. (PASS) WITH CHEMISTRY AS ONE OF THE MAIN SUBJECTS WITH AT LEAST 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES) IN AGGREGATE OR ANY OTHER EXAMINATION RECOGNIZED BY STATE UNIVERSITIES OF HARYANA AS EQUIVALENT THERETO.	
<b>CAREER OPTIONS</b>	CHEMIST, QUALITY ANALYST, SCIENTIST, TEACHING (PROFESSOR/SCHOOL TEACHER), GEOCHEMIST, PH.D., TOXICOLOGIST, WATER CHEMIST, PGT	

## DEPARTMENT OF COMPUTER SCIENCE & APPLICATIONS

Department is introducing 2 years full time MCA programme with industry oriented specialization in Data Science, Web Development, and Programming, w.e.f. academic session 2020-21. To create the most conducive ambience for the creation and dissemination of knowledge guided by innovative thinking, scientific enquiry, sublime human values, sustainable ecology, and democratic ethos. To establish linkages with reputed organizations at national and international level for the exchange of ideas and collaborative research.

- To explore the unmapped horizons of knowledge that will help students to get placed in Industries.
- To focus on quality, access, relevance, and innovations.
- To create a student-centric and participatory academic environment.
- To inculcate sound human values among the learners.
- To practice multidisciplinary and inter-disciplinary approach in dissemination of knowledge.
- To ensure sound integrity, ethics and values among the students and faculty.
- To encourage creativity, participation, cultural exchange, and innovative practices in curriculum.



<b>PROGRAMME : MASTER OF COMPUTER APPLICATION (MCA)</b>		<b>INTAKE: 50</b>
<b>DURATION : Two Years (4 Semesters)</b>		
<b>ELIGIBILITY</b>	<p>PASSED B.C.A WITH MINIMUM 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).</p> <p><b>OR</b></p> <p>PASSED B.SC. DEGREE WITH COMPUTER SCIENCE (THE CANDIDATE MUST HAVE STUDIED AT LEAST ONE PAPER OF COMPUTER SCIENCE IN ALL SEMESTERS DURING BACHELOR DEGREE) AND SCORED MINIMUM 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).</p> <p><b>OR</b></p> <p>PASSED B.SC. DEGREE (WITH MATHEMATICS/ STATISTICS AT 10+2 LEVEL) WITH MINIMUM 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES) ALONG WITH PGDCA OR EQUIVALENT. IN THIS CASE, FOR MERIT PREPARATION, MARKS OF B.SC. AND PGDCA WILL BE CONSIDERED 50% WEIGHTAGE FOR EACH.</p>	
<b>CAREER OPTIONS</b>	<p>ENTREPRENEURSHIP AND EMPLOYMENT AS DATA SCIENTIST, DATA ANALYST, SYSTEM ANALYST, PROGRAMMER, WEB DESIGNER, WEB DEVELOPER, SOFTWARE TESTER, COMPUTER TEACHER FROM SCHOOL TO UNIVERSITY LEVEL.</p>	

## DEPARTMENT OF GEOGRAPHY

The Department traces its origin to 2016 at the postgraduate level under self-financing scheme. The Department of Geography has been imparting quality teaching. The department has an expansion plan to emerge as a distinct and excellent centre in the field of geographical studies across the country. The main thrust areas are Geomorphology, Climatology, Hydrography & Oceanography, Environment, Human Resource, Urban and Regional Development Planning. Field survey, GIS application, Aerial photographs and satellite imageries are available in the Department for ready reference. Teachers and post-graduate students have access to these facilities for their research and miscellaneous use. The Department has been consistent with the high standard of education. It has got a team of highly experienced, well qualified and dedicated faculty members. The faculty encourages and inspires the students to put in their best and excel in their fields. The faculty strives hard to provide them all-round knowledge, in theory, practical work and guides them in all other academic activities like seminars, projects, training, etc. The success of the department can be directly attributed to the dedication and high calibre of our faculty. Alumni of the department also have great success in their life, they have qualified Net/JRF, Civil Services exam and are working in private sectors.

<b>PROGRAMME : M.Sc. GEOGRAPHY</b>	<b>INTAKE: 50</b>
<b>DURATION : Two-Year (4 Semesters)</b>	

<b>ELIGIBILITY</b>	B.A/B.Sc. (GENERAL OR HONS.) WITH GEOGRAPHY AS A SUBJECT WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).
<b>CAREER OPTIONS</b>	TEACHING, GIS EXPERT, DATA ENUMERATOR, DGPS SURVEYOR, IN PRIVATE SECTOR AND NGO'S, GEO-INFORMATICS EXPERT, CENSUS OF INDIA, METEOROLOGIST, CARTOGRAPHER, ETC.

## DEPARTMENT OF MATHEMATICS

The Department of Mathematics was established under the faculty of Physical Sciences in 2014 with the commencement of the university. Presently, the department offers the Post Graduate course (Master of Science) in Mathematics which is being divided into four semesters. The main thrust areas of the Department are following, Advanced Abstract Algebra, Real Analysis, Topology, Number Theory, Complex Analysis, Fuzzy Set Theory, Fluid Dynamics, Commutative Algebra, Functional Analysis, Mathematical Statistics, Oriented Operational Research etc.

<b>PROGRAMME : M.Sc. MATHEMATICS</b>		<b>INTAKE: 50</b>
<b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	B.A/B.Sc. (HONS.) IN MATHEMATICS/B.A. OR B.Sc. (PASS) WITH MATHEMATICS AS ONE OF THE SUBJECTS WITH AT LEAST 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES) IN AGGREGATE OR ANY OTHER EXAMINATION RECOGNIZED BY STATE UNIVERSITIES OF HARYANA AS EQUIVALENT THERETO.	
<b>CAREER OPTIONS</b>	THERE ARE NUMEROUS JOBS AFTER M.Sc. IN MATHEMATICS BOTH IN PUBLIC AND PRIVATE SECTORS. THEY CAN WORK AS A STATISTICIAN, RESEARCH ANALYST, BUSINESS ANALYST, OPERATIONS ANALYST, AND SYSTEM ANALYST. THEY CAN BECOME LECTURER /ASSISTANT PROFESSOR AFTER QUALIFYING NET (CSIR) OR JOIN DRDO, ISRO, OR CAN GO FOR UPSC/CIVIL SERVICES EXAM ETC.	

## DEPARTMENT OF PHYSICS

The Department of Physics was established in the year 2018 with a commitment to attract best minds, ensured high academic standards and encourage research & innovation in the areas of Physics having relevance to industry as well as society. At present, the Department is offering a post graduate academic programme. i.e., M.Sc. (Physics). The academic programme of the Department laid emphasis on the integration of the theoretical knowledge as well as practical applications. The faculty possesses a huge depth and breadth of scientific & technological knowledge which is helping the implementation of research component in effective manner. Further, the Department is happy to share that curriculum of the M.Sc. has been drafted in a way that students could prepare themselves for competitive exams while they are completing their academic syllabus. The Department is having well equipped state of art laboratories for its students. Faculties of the Departments are actively involved in publishing research papers in the journals of high repute at the international level. The goal of the department is to provide quality education and best environment for cutting edge

research facilities. The Department is working with a vision to be the best Department of the country by creating environment for education, research and innovative ideas. The Departments of Physics aims to develop the human resource having good ethics and integrity with the thorough knowledge of Physics.

To enhance the research and innovation opportunities, the Department has already initiated the process for signing MOUs with other organizations of repute. Students are not only limited to academic precipitations but are becoming a witness of various cultural activities.

<b>PROGRAMME : M.Sc. PHYSICS</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 30</b>
<b>ELIGIBILITY</b>	B.Sc. (HONS.) IN PHYSICS/ B.Sc. (PASS) WITH PHYSICS AND MATHEMATICS AS TWO OF THE MAIN SUBJECTS WITH ATLEAST 50% MARKS (47.5% MARKS FOR SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES) IN AGGREGATE OR ANY OTHER EXAMINATION RECOGNIZED BY STATE UNIVERSITIES OF HARYANA AS EQUIVALENT THERETO.	
<b>CAREER OPTIONS</b>	FACULTY IN VARIOUS EDUCATIONAL INSTITUTES (PRIVATE/GOVERNMENT), RESEARCHER IN SCIENTIFIC/ RESEARCH ORGANIZATIONS, SCIENTISTS IN R&D ORGANIZATIONS, EDITOR/SUBEDITOR IN SCIENTIFIC PUBLICATIONS, ENTREPRENEURSHIP, ELIGIBILITY IN VARIOUS GOVERNMENT COMPETITIVE EXAMS AND PROFESSIONAL IN SOLAR ENERGY FIELDS	

## **FACULTY OF SOCIAL SCIENCES**

### **DEPARTMENT OF ECONOMICS**

The Department of Economics was established in 2014 and is offering M.A. (Economics) and Ph.D. Programmes in Economics. M.A. (Economics) is a two years (4 semesters) programme with a special focus to prepare the students to understand the economic principles for critical thinking and analysis of economic phenomenon in emerging world. It helps the students to know and analyze trends and pattern of the financial and economic data. The Department is leading towards providing outcome-based Curriculum Framework with a focused approach to impart quality education to the students. The students are also provided choices to opt specialized courses to strengthen their knowledge & experiences in the areas of their interest. The Department offers various specialized courses as options in the areas of agriculture, industry, financial markets, econometrics, health, demography and rural development etc. to gain essential knowledge and analytical skills in the specialized areas.

<b>PROGRAMME : M.A. (ECONOMICS)</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 50</b>
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).	
<b>CAREER OPTIONS</b>	TEACHING, BANKING, INDUSTRY, STATISTICAL INVESTIGATOR, FINANCIAL	

## DEPARTMENT OF HISTORY, CULTURE & ARCHAEOLOGY

Currently, a two-year (4 semesters) programme of M.A. History is being offered by the department with specialization in the areas of Archaeology, Ancient History, Medieval History and Modern History. The Department also lays emphasis on the multidisciplinary approach for the better understanding of society and realizing mutual coexistence. It also marks a departure from the traditional teaching and understanding of the concerned subject by bringing qualitative shift in its curricula, teaching methodology and perception development in the realm of knowledge gain. To inculcate human values in the students and propagating sensitivity towards their past the department also aims at sensitizing its students towards civilization and sustainability. The department endeavors to discuss the subject in the changing scenario of globalization and aims at inculcating global values in its students so that they can contribute towards the making of this world as a global village with peace and tolerance for other communities. The Department focuses special attention to history as an open-ended discourse keeping in mind the misrepresentation and distortion of facts, and relocation and reinvention of local narratives in history.

<b>PROGRAMME : M.A. (HISTORY)</b>		<b>INTAKE: 50</b>
<b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).	
<b>CAREER OPTIONS</b>	TEACHING AND ARCHAEOLOGY	

## DEPARTMENT OF POLITICAL SCIENCE

The Department of Political Science has just been established and is offering M.A. (Political Science). M.A. (Political Science) is a two years (4 semesters) programme with a special focus to prepare the students to understand the political ideas and principles for critical thinking and analysis of political phenomenon in emerging world. It helps the students to know and analyze trends of political and social issues. The department is leading towards providing outcome-based Curriculum Framework with a focused approach to impart quality education to the students. The students are also provided choices to opt specialized courses to strengthen their knowledge & experiences in the areas of their interest.

<b>PROGRAMME : M.A. (POLITICAL SCIENCE)</b>		<b>INTAKE: 60</b>
<b>DURATION : TWO YEARS (4 SEMESTERS)</b>		
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED	

	ETC. CANDIDATES).
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## DEPARTMENT OF PSYCHOLOGY

The Department was setup in 2014 to develop an awareness of the importance of studying human behavior and the societal relevance of Psychology. The Department offers M.A. Programme in Psychology which is of four semesters. The curriculum is designed in a way to provide strong theoretical, methodological, and contemporary knowledge of various areas of Psychology to the students. The purpose is to equip the students with knowledge, skills, and values to become effective and competent professional psychologist. During the course, the students are taken for field visit at hospitals, mental health centers and counseling cells besides interactive classroom teaching and laboratory training. This academic training enables the students to work in a broad range of settings such as medical, organization, counseling centers, NGOs, researchers, and academicians. Presently, the department has experienced faculty, Modern Psychology Lab, and Smart Class-rooms, Psychological Clinic / Bio-Feedback Lab etc.

<b>PROGRAMME : M.A. (PSYCHOLOGY)</b> <b>DURATION : TWO-YEAR (4 SEMESTERS)</b>		<b>INTAKE: 50</b>
<b>ELIGIBILITY</b>	BACHELOR DEGREE IN ANY DISCIPLINE WITH AT LEAST 45% MARKS IN AGGREGATE (42.75% IN CASE OF SC/ST/BLIND/VISUALLY/DIFFERENTLY ABLED ETC. CANDIDATES).	
<b>CAREER OPTIONS</b>	TEACHING, INDUSTRY, FORENSIC LAB, ARMY, POLICE, REHABILITATION CENTRE, JUVENILE HOME, WOMEN CELL, COURT.	

## Post Graduate Diploma in Guidance & Counseling (PGDGC)

<b>Programme: Post Graduate Diploma in Guidance &amp; Counseling (PGDGC)</b> <b>Duration: One Year (Two Semesters)</b>		<b>Intake : 30</b>
<b>Eligibility</b>	A person who has passed Master's degree in any of the following subjects with a minimum of 50% marks (5% relaxation for SC/ST/Blind/Visually impaired/Differently Abled etc.) candidates shall be eligible to join the First Semester class of the course:  Psychology, (ii) Education, (iii) Social work, (IV) Sociology, (V) Management/Business Administration.	
<b>Career Options</b>	Counselor in school/ Hospital/Drug de-addiction Center/ Old Age Home/ Rehabilitation Centre/ Juvenile Home / Jail etc.	

### P.G. Admissions for Affiliated Degree Colleges

**An admission to following programmes offered by the Affiliated Degree Colleges (Govt./Aided/SFS) shall be filled as per the State Government Reservation Policy. The details of seat matrix and approved Fee Structure shall available on the website of the concerned college.**

<b>SR. No.</b>	<b>NAME OF THE COLLEGE</b>	<b>GOVT./GOVT. AIDED/SFS)</b>	<b>SUBJECT (P.G.)</b>	<b>INTAKE</b>	<b>CONTACT No.</b>
1.	HINDU KANYA MAHAVIDYALAYA, JIND	GOVT. AIDED	M.A. HISTORY M.COM M.Sc. MATH	40 60 40	8168726874 9467567795 7494852236
2.	S.D. MAHILA MAHAVIDYALAYA, NARWANA	GOVT. AIDED	M.A. HINDI M.A. ENGLISH M.COM	30 30 60	9466318820
3.	RAJIV GANDHI MAHAVIDYALAYA, UCHANA	SFS	M.A. HISTORY	30	9813660154
4.	METIS DEGREE COLLEGE, VPO, ANTA, SAFIDON	SFS	M.COM M.Sc. MATH	40 30	9996664243
5.	INDUS DEGREE COLLEGE, KINANA	SFS	M.A. ENGLISH M.COM M.Sc. PHYSICS	60 60 60	9671159069 9466975010 9416284273
6.	GOVT. P.G. COLLEGE, JIND	GOVT.	M.A. HINDI M.A. ENGLISH M.A. ECONOMICS M.COM PGDCA	40 40 40 40 60	9416467232
7.	K.M. GOVT. COLLEGE, NARWANA	GOVT.	M.A. ENGLISH M.A. POLITICAL SCIENCE	60 60	9518138716
8.	GOVT. COLLEGE, SAFIDON	GOVT.	M.A. ENGLISH M.A. HINDI M.COM M.Sc. GEOGRAPHY PGDCA	40 40 40 40 20	9416855833 9416855833 8059076007 8295990010

**Note:**

**Annual Fee Structure for the students seeking admission to various regular programmes offered by the affiliated Degree Colleges shall available on the website of the concerned college. Eligible candidates must mention name of College/ Subject when filling up the online application form.**

## **SECTION-II**

### **RESERVATION OF SEATS AND GUIDELINES FOR RESERVATION**

**In view of the reservation policy notified by the Govt. of Haryana vide Notification No. 22/10/2013 – IGSIII dated 28/2/2013, which is applicable to the University also, the reservation of seats in various programmes offered in University Teaching Departments is as under:-**

CATEGORY	PERCENTAGE
A) ALL INDIA OPEN CATEGORY SEATS (INCLUDING HARYANA STATE) (AIO)	15% OF THE SANCTIONED INTAKE
B) STATE QUOTA	85% OF THE SANCTIONED INTAKE
B-1) HARYANA OPEN GENERAL CATEGORY (HOGC)	50% OF THE STATE QUOTA I.E. 42.5% OF TOTAL INTAKE
ECONOMICALLY WEAKER SECTION	10% OF HARYANA OPEN GENERAL CATEGORY (HOGC) I.E., 4.25% OF TOTAL INTAKE
B-2) RESERVED CATEGORIES OF HARYANA	50% OF THE STATE QUOTA I.E. 42.5% OF TOTAL INTAKE
SCHEDULED CASTE (SC)	20% OF STATE QUOTA (17% OF TOTAL INTAKE) I) 50% OF 20% TO SCHEDULED CASTES II) 50% OF 20% TO DEPRIVED SCHEDULED CASTES
BACKWARD CLASSES OF HARYANA (A) (BCA)	16% OF STATE QUOTA (13.6% OF TOTAL INTAKE)
BACKWARD CLASSES OF HARYANA (B) (BCB)	11% OF STATE QUOTA (9.35% OF TOTAL INTAKE)
PHYSICALLY HANDICAPPED (PH)	3% OF STATE QUOTA (2.55% OF TOTAL INTAKE)

In the event of quota reserved for Physically Handicapped remain unutilized due to non availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards(1%) and the dependents of Freedom Fighters (1%).

Further, 3% reservation is also provided to Ex-serviceman/ Freedom Fighter and their dependants by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste/Deprived Schedules Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example if Block-A of Backward Classes are given seats in academic year 2013, the next Block i.e. (B) Block of Category of Backward Classes will be given seats in the next academic year 2014 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighter shall be maintained and carry forward all fractions till

one seat is accumulated through different fractions over the years. As and when the total comes to one, a seat will be provided.

### **Guidelines for Reservation:**

- 1. The reservation of seats is as per the reservation policy of Haryana Govt. and is subject to change/amendment made by the State Govt. from time to time.**
- 2. Candidates belonging to SC/ST and Deprived Scheduled Caste are required to submit a certificate from the competent authority as per **Annexure-II and III** respectively. The list of Scheduled Castes and Deprived Scheduled Caste notified by the Haryana Government, is available at **Appendix-B and B1** respectively.**
- 3. Candidates belonging to Backward Classes are required to submit a certificate from the competent authority as per **Annexure-IIIA**. Circular no. 1170-SW (1)-95 dated 07.06.1995 & No.213-SW (1)-2010 dated 31.08.2010, No.22/22/20043 GS-III dated 14.06.2016 and Haryana Government Welfare of Schedule Castes and Backward Classes Department Notification No. 1282-SW (1) dated 28.08.2018 and notification No. 491-SW (1)-2021 dated 17.11.2021 regarding criteria for exclusion of persons within the backward classes as creamy layer shall be followed (**Appendix-C & C-II**). The list of Backward Classes in Haryana notified by the Haryana Government is available at **Appendix-B2**.**
- 4 The children or Grand Children (Maternal & Paternal) of Freedom Fighters are required to submit a certificate from the competent authority as per **Annexure-V**.**
- 5 Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission to the course) will be considered for admission as Physically Handicapped. They will submit a certificate from the competent authority as per **Annexure-VII**. Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall be final.**
- 6 Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex-Servicemen and their wards will be considered for reservation. They will submit a certificate as per **Annexure-VI**. The following categories of personnel of Territorial Army are included in the definition of Ex-Servicemen in terms of the State Govt. letter No. 12/18/2006-GS-II dated 8-01-2008:**
  - i) Pension holders for continuous embodied service;



ii) Persons with disability attributable to military service;

iii) Gallantry Award Winners; and

iv) Such recruits boarded out/released on medical grounds and granted medical/disability pension.

- 7 A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he will be considered for reserve category.

The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/ backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes, Department, Chandigarh).

- 8 If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- 9 If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa.
10. On the day of counseling itself at the end, in case, the reserved seats of various categories remain vacant and no eligible candidate of the reserved categories is available then these vacant seats may be thrown open to Haryana General Category with the approval of the Vice-Chancellor. In case, the seats in Haryana General Category remain vacant at the end, the same will be thrown open to All India Open Category with the permission of the Vice-Chancellor.

**11. Admission Criteria for EWSs derived from the Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 as under :**

**a) Income & Assets Certificate issuing Authority:**

- (i) The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Competent Authority

for EWS Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.

(ii) As per instructions given in Govt. of Haryana General Administration Dept. (G-III Branch) Notification No.22/12/2019-1GS-III dated 13.03.2019, Verifying Authorities for issue of EWS Certificate shall be same as prescribed for issue of resident/income certificates as specified in instruction No. 22/28/2003-3GS-III, dated 30.01.2004.

(iii) The prescribed format for EWS Income and Asset Certificate shall be provided at **Annexure-VIII.**

**Criteria of Income & Assets:**

- (i) Persons who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs.6.00 lakh (Rupees six lakh only) are to be identified as EWSs for benefit of reservation, Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.
- (ii) Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-
  - a) 5 acres of agricultural land and above;
  - b) Residential flat of 1000 sq. ft. and above;
  - c) Residential plot of 100 sq. yards and above in notified municipalities;
  - d) Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
  - e) Total immovable assets owned are valued at Rs. One Crore of more.
- (iii) The property held by a “Family” in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- (iv) The term “Family” for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

**Note : For any other clarification, Government of Haryana, Notification No. 22/12/2019- 1GS-III dated 25.02.2019 and even No. dated 13.03.2019 will be referred.**

- 1. 30% seats in B.P.Ed. will be reserved for female candidates in all categories, as mentioned in Section-I.**

**2. Differently Abled candidates will not be considered for admission to B.P.Ed course.**

**RULES / PROCEDURE FOR ADMISSION TO WARD OF KASHMIRI MIGRANTS**

These rules are applicable to the students desirous for admission to various programmes run by this University under Kashmiri Migrants Students.

1. Only those Kashmiri Migrants who have migration certificate and have passed their qualifying examination on the last date of submission of admission form are eligible.
2. Academic qualifications for admission to various programmes run by this University shall be the same as mentioned in the section-I “Eligibility for Admissions”. Further, a relaxation in cut-off percentage up to 10% subject to minimum eligibility requirement may be allowed by the Vice- Chancellor as per letter F.No. 3-4/2017-NER, Govt. of India dated 15.10.2019 of Ministry of Human Resource Development, Department of Higher Education, Economic Administration Division, New Delhi.
3. One seat in each programme is reserved for Kashmiri Migrants & this seat is to be filled up on supernumerary basis on the inter-se-merit of Kashmiri Migrants on the basis of percentage of qualifying examination. In case of tie-up score, the criteria lay down by the Haryana State Technical Education Society, Panchkula/ University Prospectus 2022-23 for Postgraduate programmes will be followed, if two candidates secure the same marks in the qualifying examinations.
4. The candidates applying under Kashmiri Migrants (K.M.) will produce a certificate in the support of their claim from the competent authority or Relief Commissioner.
5. Mere possession of the prescribed academic qualifications does not entitle a candidate for admission to these programmes. Candidates are required to fulfill other conditions as spelt out in the University Prospectus.
6. If a candidate simultaneously applies for more than one options as General candidate & under Kashmiri Migrants (KM) Quota, he/she is required to apply separately.
7. The domicile certificate is not required in case of Kashmiri Migrants.

**SECTION-III**  
**IMPORTANT INSTRUCTIONS FOR CANDIDATES**

1. The admissions shall be made on the basis of prescribed criteria plus weightage as per rules.
2. Candidates having re-appeared in the qualifying examination shall not be allowed admission in the course.
3. At the time of documents verification, the candidate must carry all the relevant documents i.e. Matriculation Certificate (as proof of age), Senior Secondary examination Certificate, Detailed Marks Card (DMC) of the qualifying examination (B.A./ B.Sc./ B.Com./ B.Tech. etc.), Character Certificate from the institute last attended, certificate of reserved category and other related certificates, if applicable, as mentioned in the Prospectus. Latest Income Certificate issued by the competent authority of Haryana Govt. on or after 01.04.2022, wherever applicable, Haryana Resident Certificate, Undertaking regarding Gap Year, if applicable.

Note: Provisionally admitted candidates will be required to submit the above mentioned documents with two sets of self attested photocopies, anti- ragging affidavit in the Departments or affiliated degree colleges, failing which the admission shall be cancelled automatically.

4. The candidates have to fill in their choices of UTDs and Affiliated colleges carefully and according to their preference in decreasing orders. On the basis of merit and preferences, if the seat is not available in the first choice given by the candidate in the concerned category/ sub category then seat will be allotted in accordance with his/her next choice.
5. The candidate shall report to the concerned UTDs/ Affiliated colleges, where their seat has been allotted in order of merit.
6. If weightage is claimed, self-attested supporting documents must be attached, otherwise the claim will not be considered.
7. Each admitted student shall have to furnish Self Declaration by him/her and his/her Parent/Guardian as per specimen given at **ANNEXURE-XI & XII** that he/she was never found guilty of ragging and shall not indulge in any act of ragging. At the time of admission every candidate shall be required to give an undertaking of good conduct & behavior and not to indulge in ragging. If a candidate after his/her admission is found indulging in any kind of ragging, his/her admission is liable to be cancelled.
8. No migration or transfer will be allowed from a College to University Department and vice- versa.
9. If a student fails to attend his/her classes continuously for seven teaching days, his/her name shall be struck off from the rolls. He may get re-admission with the permission of the

Chairperson within 7 days of striking off the name with a re-admission fee of Rs. 1000/-. The student may be readmitted twice in an academic year.

10. If a student remains absent from the class or from sports activity (for Physical Education Department) for 14 days or more in a month his/ her name will be struck off from the rolls and his/her parents will also be informed.
11. Due to paucity of hostel accommodation, the University may not be in a position to accommodate all the aspirants in the hostels.
12. Candidates seeking admission may not be required to produce Resident Certificate, if they have passed the qualifying examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
13. Merit list will be displayed on the University website. It shall be the sole responsibility of the candidates to remain in touch with the Department concerned for keeping track of progress of admissions and should visit the university website [www.crsu.ac.in](http://www.crsu.ac.in) on regular basis. No separate communication in this regard will be sent to the candidates by the University.
14. **There will be two additional seats for the outstanding sports person in all the courses (except NCTE approved courses) over & above the sanctioned seats.**
15. **There will be one seat per course in all the UTD's (except NCTE approved courses) in addition to approved annual intake for single girl child.**
16. Use of Alcohol and Drugs is prohibited in the Affiliated Colleges and University Campus. Every student must observe discipline failing which strict action will be taken against him/her.
17. A student should always wear his/her ID card in the campus (UTDs & Affiliated Colleges) and must be displayed. The same should be shown when demanded by the University/ Affiliated Colleges officials.
18. If the concerned authorities are not satisfied with the character/past behavior/antecedents of a candidate, they may refuse to admit him/her to any course of study in the University/College in order to ensure academic standards, discipline and peaceful atmosphere in the university. The Vice-Chancellor may cancel the admission of any student for a specified period. (If the Hostel authorities are not satisfied with the character/past behavior/antecedents of a student,

Hostel accommodation may be refused to him/her in order to ensure discipline and peaceful atmosphere of the Hostels).

19. In case any candidate is found to have supplied false information, certificates, documents etc. or is found to have withheld or concealed some information in his/her Application Form, he/she shall be liable to be debarred from admission to the course.
20. If a candidate is admitted on the basis of the information submitted by him/her, which is found to be incorrect or false at a later stage, his/her admission will be cancelled and all fees and other dues paid by him/her shall be forfeited. The University/College may also take further action, as deemed fit, against the candidate and his/her guardian.
21. Haryana residents are also entitled for admission against All India Category Seats.
22. Nothing contained in this Prospectus should be construed to convey sanction or cited as an authority for which University regulations are applicable. If the concerned authorities are not satisfied with the character, past behavior and antecedents of a candidate, they may refuse to admit him/ her to any course of study in the University in order to ensure academic standards, discipline and peaceful atmosphere in the university. The Vice-Chancellor may cancel the admission of any student for a specified period.
23. As per the letter issued by the Principal Secretary to Government Haryana, Welfare of Scheduled Caste and Backward Classes Department, Government of Haryana Memo No. 512-SW(1) 2621 dated 01.12.2021, in exercise of the powers conferred under Clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), the Governor of Haryana vide Notification No. 491-SW(1)-2021 dated 17.11.2021 specifies the criteria for exclusion of persons within the Backward Classes as Creamy Layer as per **Appendix C-II**:
24. As per directions of the Director, Higher Education, Haryana, Panchkula vide their letter No. 18/30-2015 UNP(4) dated 08.03.2017 link AADHAAR ID with the bank account is mandatory for all the students to be admitted in the University Teaching Departments. Every student shall be in possession of AADHAAR Number at the time of admission. All the Chairpersons/Directors of University Teaching Departments will ensure the implementation of the above instructions of the State Government.
25. **State-wise List of Fake Universities and Examinations of Board not recognized for the purpose of higher studies:** List of Fake Universities declared by UGC at **Appendix-D** and Examinations of Board not recognized for the purpose of higher studies by the Board of School Education, Haryana, Bhiwani is available on their websites. Before finalizing the

admissions, the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is required to be consulted [www.ugc.ac.in/page/Fake-Universities.aspx](http://www.ugc.ac.in/page/Fake-Universities.aspx) and [www.bseh.org.in](http://www.bseh.org.in)

26. As per instructions issued by the Principal Secretary, Govt. of Haryana, Higher Education Department, Chandigarh letter No.18/172-2016 UNP (4) dated 30.06.2017, the Academic Council in its 8<sup>th</sup> meeting held on 14.11.2017 vide Resolution No. 8 has resolved that maternity leave upto 45 days will be granted to such women students who are studying in the University Teaching Departments in all the courses **except M.P.Ed., B.P.Ed., PG Diploma in Yoga and M.A. (Yoga) to complete their education without any gap/hindrance.**
27. The maternity leave to **women students will be granted by the competent authority with the condition that if the women students avail the maternity leave up to 45 days on recommendation of Govt. Hospital Authorities as applicable as per prescribed rules in the case of Govt. Women Employees,** then the women students will have to attend the extra classes as per the requirement of attendance of the specified course/professional/research program.
28. **Admissions against the reserved seats will be made as per the latest policy of Government of Haryana and in case any inadvertent mistake has found at any stage or in contravention of reservation policy of State Government, then the University reserves the right to rectify the inadvertent mistake in accordance with policy of the State Government.**
29. Any legal dispute relating to admission of students will be subject to Courts at Jind or Courts having jurisdiction in Jind.

**CRITERIA FOR PREPARING MERIT FOR ADMISSION OF U.G. & P.G. PROGRAMMES (EXCEPT M.B.A.)**

1. **Qualifying Exam-Graduation** : **70% of the percentage of marks obtained.**  
(10+2 is applicable for B.Com & B.B.A. only)
2. **10+2** : **20% of the percentage of marks obtained.**  
(10<sup>th</sup> is applicable for B.B.A. & B.Com courses only)
3. **Weightage as per section V** : **Maximum 10 marks**

**SECTION-IV**  
**WEIGHTAGES FOR THE PURPOSE OF U.G./ P.G. ADMISSION**

**Maximum Weightage of 10 marks only can be claimed from the following points.**

A.	Candidates who have passed the qualifying examinations from universities in Haryana State.	5 marks
B.	Recipients of National Talent Award from the NCERT	5marks
C.	Candidates who have secured 60% marks /CGPA 6.0 on 10 point scale in all previous examinations (10 <sup>th</sup> , 12 <sup>th</sup> & Graduation).	5marks
D.	Candidates who have passed Honors Examination in the subject concerned	5marks
E.	N.C.C. Cadets who have passed the 'B' Certificate and N.C.C. Cadets who have passed 'C' or 'G-II' Certificate (No Weightage will be given for civil defense service) Note: If NCC cadets have both 'B' and 'C' Certificates maximum Weightage of 5 marks will be given.	3marks
	OR	
	Students who have been recommended or commended (i.e. have obtained 1 <sup>st</sup> or 2 <sup>nd</sup> position) at the Inter-Zonal or Inter-University or Inter-State Level Youth Festival(s) or competition(s) organized by State Govt./University either individually or as members of a team.	5marks
	OR	
F.	Sports persons who have won 1 or 2 or 3 <sup>rd</sup> position at the University/State level and Tournaments organized by the State Govt./Haryana Olympic Association/University in individual events or Team games or have actually participated in Inter-University or National level duly recognized by Association of Indian Universities/concerned National Federation/Indian Olympic Association in the games in which Inter- University Tournaments are organized by AIU.	
	OR	
	Holder of Certificate of Merit for N.S.S. awarded by the University.	
F.	P.G. Diploma in Yoga (only for admission M.A. Yoga)	5 marks



**Note:**

- (i) For allowing weightage to NSS, the certificate should be got verified from the office of the concerned department.
- (ii) For allowing weightage to Sports, certificate should be got verified from the Office of the DSO and Assistant Education Officer (AEO) (except State & National Certificate). The certificate should not be older than 3 years.

**G. Weightage for B.P.Ed. & M.P.Ed.**

i.	International Participation sponsored by the National Federation of India;	18 marks
ii.	Winning 1 <sup>st</sup> position in National/All India Inter State/All India Inter-varsity;	15 marks
iii.	Winning 2 <sup>nd</sup> position in National or All India Inter State-All India Inter-varsity;	13 marks
iv.	Winning 3 <sup>rd</sup> position in National/All India Inter State/All India Inter-varsity;	11 marks
v.	Winning 1 <sup>st</sup> position in North/South/East/West Zone Inter-varsity or any zone;	08 marks
vi.	Winning 2 <sup>nd</sup> position in North/South/East/West Zone Inter-varsity or any zone;	07 marks
vii.	Winning 3 <sup>rd</sup> position in North/South/East/West Zone Inter-varsity or any zone;	06 marks
viii.	Participation in Inter-University/National (only for B.P.Ed.);	03 marks
ix.	NIS Diploma in Game and Sports/Diploma in Yoga from a recognized Institution	05 marks

## GUIDELINES FOR ADMISSION OF OUTSTANDING SPORTS PERSON AGAINST OF SPORTS QUOTA SEATS

- A. For Under Graduate Courses:** Sports certificate for admission will only be considered, if the candidate produces the National participation/position in school state (under 17-19 age group)/Junior State 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> sports certificate from the concerned National Federation/State Association/SGFI/Youth federation duly verified by the concerned Assistant Education Officer (sports) in case of school/State/National participation)/District Sports and Youth Welfare Officer (in case of Senior State/National Participation).
- B. For Post Graduate Courses-** Sports Certificate for admission will only be considered, if the candidate produces the Sports Certificate of participation position (1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup>) in Senior National/ State Level Championship or above. This include (Senior National Federation Cup,

National League, Inter Zonal National, National Games/National University Games) from the respective unit concerned National Federation/State Association duly verified by District Sports and Youth Welfare Officer in the respective game.

### **GUIDELINES FOR WEIGHTAGE(S)**

1. Total Weightage for the purpose of merit under Section-V shall not exceed 10 marks except for and B.P.Ed. And M.P.Ed. Courses.
2. Besides the one maximum higher weightage mentioned at **Sr. No. (G)** (i) to (viii) and weightage at Sr. No. (ix) And only one Weightage of the remaining categories under **Clause (A) to (E) of Section-V** would be added for the purpose of merit for admission to B.P.Ed. Course.
3. The position at National Level will only be considered if the candidate has participated in Inter-Collegiate Tournaments/ State Level Tournament in the same game/event during college period.
4. Weightage for the purpose of merit under **Clause (E) Section V** will be given only if the candidate has obtained required Certificates/Distinction during the course of the qualifying examination on the basis of which he is seeking admission to the course concerned. For example, if a candidate is seeking admission to M.A. course on the basis of B.A./B.Sc./B.Com. Examination he/she will be given weightage, under this clause only if he/she has obtained the required Certificate during B.A., B.Sc., or B.Com. Course.
5. Weightage/eligibility for sports/games will only be given to those sports/games which are recognized by the Association of Indian Universities. Current list of such sports/games recognized by AIU is as under:

#### **Games for Men and Women**

American Football, Aquatics, Archery, Athletics, Ball Badminton, Baseball, Boxing, Canoeing and Kayaking, Circle Style Kabaddi, Cross Country Races, Cycling Road, Cycling Track, Fencing, Gatka, Gymnastics & Malkhamb, Hockey 5's, Judo, Korf Ball, Netball, Pistol Shooting & 177, Air Rifle Peep Sight, Clay Pigeon Shooting Trap, Double Trap and Skeet, Power Lifting, Roll Ball, Rowing, Sepak Takraw, Soft Tennis, Softball,, Squash Rackets, Taekwondo, Tug of War, Wrestling Free Style, Greco Roman Style Wrestling, Wt. Lifting and Best Physique, Wushu, Yachting, Yoga, Badminton, Basketball, Chess, Cricket, Football, Handball, Hockey, Kabaddi, Kho-Kho, Table-Tennis, Tennis, Volleyball.

**Note:** In addition to the sanctioned seats, additional seats for the following categories will be as under:

- A.** Two additional seats will be for outstanding sports persons in all courses over & above the sanctioned seats. Such candidates will have to submit a Grading Certificate issued by the Director, Directorate of Sports and Youth Welfare, Govt. of Haryana, Chandigarh.

Norms for Outstanding Sports Persons: Outstanding sports persons means a person who has at least represented the University/State in the Inter-University/National Level (National Championship, Federation Cup, Inter-State, National Games, and National League etc.) Tournaments recognized by Association of Indian Universities/Concerned National Federation/Indian Olympic Association in the games in which Inter-University Tournaments are organized by the Association of Indian Universities while pursuing the Under-graduate Studies. Such candidates will have to submit a Gradation Certificate issued by the Directorate of Sports and Youth Welfare, Govt. of Haryana, Chandigarh. No lower sports achievements as prescribed above will be considered for admission for outstanding sports person category, even if the seats remain vacant.

- B.** One additional seat for each NCC and NSS Merit Certificate holders who attended the R.D. Parade Camp in all courses over and above the sanctioned seats.
- C. Seats for International Students:** 15% seats in all courses are classified as two additional seating all courses will be for Kashmiri Migrants.
- D. Supernumerary** seats for Foreign Students out of which 10% shall be earmarked for foreigners and 5% seats shall be earmarked for wards of Indians working in Gulf and South East Asia. These seats are interchangeable. Detailed rules for admission to Foreign Students are available.

## **SECTION-V**

### **PROCEDURE FOR PREPARING OF MERIT**

1. Admission to all the courses (*MCA, MBA, M.Com, MA in Economics, Mass Communication, English, Hindi, Political Science, History, Psychology, Education, Music & Dance; M.Sc. in Geography, Mathematics, Physics, Chemistry, Botany & Zoology; M.P.Ed, M.A. in Yoga Science, L.L.M., B.P.Ed, and P.G. Diploma in Yoga Science, Three Months Certificate Course in Entrepreneurship Development, Three Months Certificate Course in Communication Skills, Certificate Course on GST, Advanced Certificate Course in Videography for Film and Television, Post Graduate Diploma in Guidance & Counseling, One Year Post Graduate Diploma in Krishak Udhyamita*) will be made on the basis of merit of qualifying examination plus weightage as per rule.
2. **B.P.Ed.:** After qualifying the Physical Efficiency Test (PET) admission to B.P.Ed. courses will be made on the basis of merit of qualifying examinations plus weightages as per rules.
3. In case two or more candidates in merit list have equal percentage of marks in the qualifying Examination, the marks obtained in the lower examination will be taken into consideration and in case there is still a tie, the candidate senior in age shall be considered first.
4. Open Counseling based on physical presence will be done by the concerned department at their own level. At the time of Open counseling, all the vacant seats of reserved categories will be converted into General Category. In case, no candidate of respective reserve category is available and the same will be filled up on merit basis.

**IT IS THE SOLE RESPONSIBILITY OF THE CANDIDATE TO ATTACH ALL NECESSARY DOCUMENTS/CERTIFICATES/TESTIMONIALS/FEES WITH THE APPLICATION FORM. DISCREPENCY, IF ANY, SHALL NOT BE COMMUNICATED TO THE CANDIDATES BY THE DEPARTMENT.**

Candidates whose name(s) appear in the Merit List will be considered eligible for admission within the prescribed time. Such candidates will have to present themselves on the scheduled time and date in the University for verification of their **ORIGINAL DOCUMENTS. NO EXCUSE WHATSOEVER SHALL BE ENTERTAINED FOR NON-PRODUCTION OF ORIGINAL DOCUMENTS.**

**SECTION-VI**  
**LIST OF DOCUMENTS TO BE BROUGHT BY THE CANDIDATES AT THE TIME OF ADMISSION**

All the candidates must bring the following original Certificates/Documents/ Testimonials along with a set of self-attested photocopies of all the relevant documents with them on the day of admission. Any candidate, who fails to produce any of the required Certificate/Document/Testimonial at the time of admission, will forfeit his/her claim to admission:

**A.** Certificate showing marks obtained and maximum marks in each subject of the qualifying Examination(s) (for example, for admission to Master Degree courses, the self-attested photocopies of the DMCs of B.A./B.Sc./B.Com. Part-I, II, III).

**B.** Matriculation or equivalent examination certificate, in support of date of birth;

**C.** Certificate of Sr. Secondary (10+2 Standard) Examination

**D. Character Certificate:**

(i) **Private Candidates:** Candidates who have passed the qualifying examination as private candidates should submit their character certificate duly signed by a First-Class Magistrate.

(ii) **Candidates with Gaps in study:**

a) Male candidates who have gaps in their academic career after the qualifying examination, must furnish a certificate of gap and character for the gap period duly attested by Notary Public.

b) Male candidates, who are/were in service during the gap period, must furnish a certificate of employment from the employer and should also furnish separately a character certificate of the gap period duly attested by Notary Public.

c) Female candidates who have gaps in their academic career after the qualifying examination must furnish character certificate from the last institution attended.

(iii) **Candidates who have recently qualified:** Candidates who have passed/appeared in the qualifying examination in 2019 session must submit **Character Certificate** from the Head of the Institution last attended as per specimen given in **ANNEXURE-I**.

**E.** Bonafide Resident Certificate as per **APPENDIX-A**, if applicable. Candidates who have passed their qualifying examination from a University in the State of Haryana will be deemed to be Haryana residents and will not be required to submit a certificate of Bonafide resident of Haryana as per guidelines of **APPENDIX-A**.

- F.** Certificate in case of candidates belonging to **Scheduled Castes (SC)** as per **ANNEXURE-II**, if applicable;
- G.** Certificate of **Backward Class (BC-A & B)** as per **ANNEXURE-III A** and **affidavit** on behalf of the parents (Father and Mother separately) as per **ANNEXURE-IV**.
- H. Joint affidavit** by the real parents of the girl child on non-judicial paper of Rs. 10/- duly attested by <sup>1st</sup> Class Magistrate for Supernumerary Seat for Single Girl Child for admission in CRSU only, as per **ANNEXURE-XVII**, if applicable. A self declaration will also be given by the eligible applicant that she is the only single girl child/only two girl children of her real parents with no male child on the plain paper alongwith application form. [In case the information contained in the form is found to be false at any stage, the competent authority will be entitled to cancel the admission without any notice and forfeit her fee/funds deposited in the Department].
- I.** The candidates seeking admission under Kashmiri Migrants seats should submit attested copies of the following documents along with the Admission Application Form and bring the same in original at the time of counseling:
- (i) Certificate of registration as Kashmiri Migrants issued by the Relief Commissioner Jammu or Divisional Commissioner, Delhi to establish the status of the applicant as registered migrants.
  - (ii) Proof of current residence such as Ration Card, Aadhaar Card, Photo Identity Card/Voter Card, issued by the Election Commissioner, Driving License etc.
- J.** Certificate in respect of Differently Abled (DA) Candidates, as per **ANNEXURE-VII**, if applicable.
- K.** Certificate required to be furnished by the Children & Grand-Children of Freedom Fighters (DFF) as per **ANNEXURE-V**;
- L.** Certificate from wards of Ex-servicemen of Indian Defence Services/Para Military Forces as per **ANNEXURE-X**;
- M.** Self-Declaration by the student and parents/guardian as per **ANNEXURE-XI & XII** respectively.
- N.** Certificate for claiming weightage (if applicable). Employer's Certificate in case of employee.
- O.** Colored Photographs

**Note:**

1. Original certificates will be returned after verification and completion of formalities. In exceptional cases original certificates may be retained and will be returned later on.
2. The candidates must ensure that they have obtained the relevant certificate(s) from the appropriate competent authority approved and notified by Government of Haryana.
3. It is the sole responsibility of the candidate to attach copy of metric/Aadhaar along with the application form. Discrepancy, if any, shall not be communicated to the candidates by the department.

**SECTION-VII**  
**FEE/DUES FOR VARIOUS COURSES OF UNIVERSITY**

S.No.	Name of the Department	Name of the Programme	Fee (Rs.) 1 <sup>st</sup> Year (1 <sup>st</sup> & 2 <sup>nd</sup> Sem.)
1	Department of Management	B.B.A. (4-Year U.G. Programme as per NEP 2020)	15480/-
		M.B.A.	27,845/-
		Three months Certificate Course in Entrepreneurship Development	5,000/-
		Three months Certificate Course in Communication Skills	5,000/-
		One Year Post Graduate Diploma in Krishak Udhyamita	23,170/-
2	Department of Commerce	B.Com. (4-Year U.G. Programme as per NEP 2020)	14,480/-
		M.Com	10,615/-
		Three months Certificate Course on GST	5,000/-
3	Department of Mass Communication	M.A. (Mass Communication)	11,125/-
		Advanced Certificate Course in Videography for Film and Television	5,000 (Three Months) 10,000 (Full Course Fee)
4	Department of Psychology	M.A. (Psychology)	11,125/-
		Post Graduate Diploma in Guidance and Counseling	34,240/-
5	Department of History, Culture & Archaeology)	M.A. (History)	10,615/-
6	Department of Economics	M.A. (Economics)	10,615/-
7	Department of English	M.A. (English)	11,125/-
8.	Department of Computer Science and Applications	MCA (2 years)	27,845/-
9.	Department of Geography	M.Sc. (Geography)	26,470/-
10.	Department of Mathematics	M.Sc. (Mathematics)	14,480/-
11.	Department of Physics	M.Sc. (Physics)	14,480/-
12.	Department of Chemistry	M.Sc. (Chemistry)	14,480/-
13.	Department of Music & Dance	M.A. (Music) (Vocal & Instrumental)	11,125/-
14.	Department of Education	M.A. (Education)	10,615/-



<b>15.</b>	Department of Physical Education	B.P.Ed.	<b>13,490/-</b>
		M.P.Ed.	<b>13,930/-</b>
<b>16.</b>	Department of Yoga Sciences	M.A. (Yoga Science)	<b>17,670/-</b>
		PG Diploma in Yoga Science	<b>23,170/-</b>
<b>17</b>	Department of Hindi (newly established)	M.A. (Hindi)	<b>11,125/-</b>
<b>18</b>	Department of Political Science (newly established)	M.A. (Political Science)	<b>10,615/-</b>
<b>19.</b>	Department of Zoology (newly established)	M.Sc. (Zoology)	<b>14,480/-</b>
<b>20.</b>	Department of Botany (newly established)	M.Sc. (Botany)	<b>14,480/-</b>
<b>21.</b>	Department of Law (newly established)	LL.M. (2 years)	<b>39,070/-</b>

**Note:**

- (i) Income declaration will be furnished by the self-employed parents/guardian of SC candidates, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardian are required to obtain income certificates from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.

## INSTRUCTIONS REGARDING THE FEES & DUES DEPOSIT

1. Candidates selected for admission will be required to pay their fee as per schedule given in prospectus.
2. If a selected candidate does not deposit his/her dues by scheduled date, his/her name will not be considered for the next list.
3. His/her name will be considered only for the Physical Counseling/ Presence if seats remain vacant and he marks his attendance on the prescribed date and time in the concerned Department.
4. After verifying the original documents, selected candidates will be given admission slips. On production of the admission slips in the Fee Section within the stipulated period, they will obtain the necessary voucher and deposit their fees in Punjab National Bank (PNB) branch on the University Campus (**In case of UTDs candidate**). After depositing the fees in the Bank, the candidates will be required to do the following:
  - i. Report with Bank Receipt to the Fee Section and obtain their Class Roll No.
  - ii. After obtaining Class Roll No. from the Fee Section candidates will present himself/herself in the office of Department concerned and get their names entered in Admission Register of the Department on the same day.
5. If a candidate after depositing fees in the PNB does not get Roll No. slip from the Fee Section should report to the concerned Department (**In case of UTDs candidate**) within the prescribed time limit, failing which his/her admission will be treated as cancelled even though he/she may have deposited the fee. His/her seat will be treated as vacant and will be allotted to the next candidate. Such a candidate will bear the responsibility for this lapse himself/herself.
6. It shall be the responsibility of the candidate to remain in touch with the Department concerned and ascertain the progress of admissions. There will be no separate communication from the Collges/University.
7. Merit lists will be displayed on the University website: [www.crsu.ac.in](http://www.crsu.ac.in) for the information of all candidates.

## Certificates Required

- a) Character certificate.
- b) Certificate of institution last attended.

- c) Matriculation or equivalent examination certificate in support of date of birth; and 10+2 certificate.
- d) Certificate for claiming weightages (if applicable).
- e) Certificate on the form prescribed in the Prospectus for candidates belonging to Scheduled Castes and Backward Classes of Haryana, if applicable.
- f) Resident certificate in the case of candidates claiming to be Bonafide resident of Haryana.
- g) Declaration certificate by the parents of BC candidates on the prescribed form, if applicable.
- h) Employer's Certificate in case of employee.

### Character Certificate

Submission of Character certificate is mandatory and Admission Form without Character Certificate will not be accepted. The detail of Character Certificate to be furnished shall be as under:

- a) **Regular Candidates:** The candidates who passed their qualifying exam from College/Dept. as regular student are required to submit the **Character Certificate** as per **ANNEXURE-I**.
- b) **Private Candidates:** Candidates, who have passed the qualifying examination as private candidate should submit their Character Certificate, duly signed by a First-Class Magistrate.
- c) **Gap in Study:** Male Candidates, who have gap in their academic career after the Qualifying Examination, must furnish a gap certificate, in the form of affidavit on non-judicial stamp paper or certificate from the employer (if in service) and should also furnish separately a Character Certificate of gap period duly attested by Notary Public.

**Note:** Income declaration will be furnished by the self-employed parents/guardian of SC candidates, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardian are required to obtain income certificates from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.

### Eligibility Certificate

The eligibility for admission to various courses will be verified by the Admission Committee of the Department concerned at their own level and after provisional admission; the Registration Branch will check all documents of admitted candidates other than State Universities/Board of Haryana.

Candidates are required to obtain an Eligibility Certificate from the Registration Branch before he/she has been admitted provisionally by the Department concerned. For Eligibility Certificate the prescribed form can be had from the concerned Department. No candidate will be given even

provisional admission without obtaining Eligibility Certificate. The students who have passed their lower examination from State Universities of Haryana other than Chaudhary Ranbir Singh University, Jind will be required to deposit Eligibility Fee of Rs 100/- along with the Fee.

### **Foreign Students**

Candidates who have passed lower examinations from foreign Universities or Boards are required to deposit Rs.500/- as eligibility fee for obtaining Eligibility Certificate. The Eligibility Certificate will be issued by the Registration Branch on checking the required documents, such as student's visa and original documents of a foreign student. No candidate will be given even provisional admission without obtaining Eligibility Certificate.

**SECTION-VIII**  
**RULES FOR ADJUSTMENT/REFUND OF FEE**

**A. ADJUSTMENT OF FEE**

If a candidate after having deposited fee for admission in one course joins another course in another University Teaching Department in the same session, as mentioned below, and is permitted to withdraw his/her candidature, fee/funds except admission fee already deposited by him/her for the course from which he/she has withdrawn, shall be adjusted/refunded against the fee/funds of the course he/she joins subject to the condition that the difference, if any, shall be paid by the candidate:

- i. from a general course to another general course;
- ii. from a general course to a self-financing course or vice-versa;
- iii. from a self-financing course to another self-financing course.

**B. REFUND OF FEE**

If a candidate withdraws from the course/programme in which he/she was admitted in the University Teaching Departments the fee to the candidate will be refunded as per following rules:

Sr. No.	Point of time when application of refund of fee is served	#Percentage of Refund of aggregate fee	Remarks
1.	On or before the formally-notified* last date of admission.	90%	<b>10% of the aggregate fees will be deducted as processing charges from the refundable amount</b> as per the clause 4.2.4 of the UGC Notification dated December, 2016.
2.	Not more than 15 days after the formally-notified* last date of admission.	80%	20% of the aggregate fee will be deducted from the aggregate fee.
3.	More than 15 days but not less than 30 days after the formally-notified* last date of admission.	50%	50% of the aggregate fee will be deducted from the aggregate fee.
4.	More than 30 days after the formally-notified* last date of admission.	00%	No fee will be refunded.

**However, adjustment/refund of fee will be allowed only if the seats vacated are filled by the last date of Admission.**

**If any, student submit admission fees without any verification of documents to the concerned department, admission fee of the concerned candidate will not be refunded.**

**Note:**

- 1. For withdrawal of admission fee, the candidate should submit a request in the concerned department as per date given Section-IV. After withdrawal, the seat shall be cancelled and allotted to next eligible candidate. Performa of application for adjustment of Dues/Fees at Annexure-XV and application for withdrawal of admission and refund of fee at Annexure-XVI.**
- 2. In case of demise of a candidate during the period as per point no. 1, 2 and 3 above, the application of withdrawal of admission and refund of fee is to be submitted by the parents/guardian of the candidate and the fee will be refunded without any deductions.**
- 3. Fee will be refunded to the eligible candidate who are covered the above criteria given at Sr. No. 1 to 4 within 30 working days from the date of closure of admission of that academic session.**

**\* Formally-notified last date of admission is the date of display of the Final List (i.e. the date on which, candidate mark their attendance by physical presence) in the Department.**

**Inclusive of course fee and non-tuition fee but exclusive of caution money and security deposit.**

## **SECTION-IX** **CURBING THE MENACE OF RAGGING**

Ragging is totally prohibited in the University and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 as well as under the penal law for the time being in force.

Anti-Ragging Committee for UTD's and Hostel as under:

<b>For UTD's</b>		
1.	Dr. Kuldeep Nara, Associate Professor, Dept. of Education	Chairperson
2.	Dr. Anupam Bhatia, Assistant Professor, Department of Computer Science & Applications	Member
3.	Dr. Alka Seth, Assistant Professor (C), Department of Psychology	Member
4.	To be nominated after admission 2022-23	Member
5.	To be nominated after admission 2022-23	Member
<b>For Girl's Hostel</b>		
1.	Dr. Nisha Deopa, Assistant Professor, Department of Physics	Chairperson
2.	Warden, Girls Hostel	Member
3.	Dr. Suniti, Assistant Professor, Department of Physical Education	Member
4.	To be nominated after admission 2022-23	Member
5.	To be nominated after admission 2022-23	Member
<b>For Boys' Hostel</b>		
1.	Dr. Sunil Kumar Phougat, Associate Professor, Department of Economics	Chairperson
2.	Warden, Boys Hostel	Member
3.	Dr. Parveen Gahlawat, Assistant Professor, Department of Physical Education	Member
4.	To be nominated after admission 2022-23	Member
5.	To be nominated after admission 2022-23	Member

### **Instructions against Ragging**

We take pride in informing all those desirous of seeking admission, that over all these years, our University has the best traditions of maintaining a healthy and congenial academic environment. We are also glad to convey that with the determined and sincere efforts of our senior students and faculty, our campus has been free from the menace of Ragging.

### **Ragging Constitutes**

Ragging constitutes one or more of any of the following acts:

- a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;

- b) indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- c) asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- d) any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- e) exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- f) any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- g) any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h) any act or abuse by spoken words, e-mails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- i) any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

All the senior students are advised to guide and treat junior students affectionately. Junior students may contact their Chairpersons or other University functionaries like Dean, Faculty Concerned, Chief Warden, Wardens or Security Officer for help and guidance.



### SECTION-X

Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3 October, 1996, No.62/32/2000-6GSI dated 23 May, 2003, No.62/27/2003-6GSI dated 29 July, 2003 and No.62/62/2011-6GSI dated 17 January, 2012 by the Chief Secretary to Government, Haryana.

**Subject: Bonafide residents of Haryana - Guidelines regarding.**

1. I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984- SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:
  - i. Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
  - ii. Children/Wards (if parents are not living)/Dependents: -
    - a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
    - b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
    - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
  - iii. Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
  - iv. Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;

- v. Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but, on account of their occupation they are living outside Haryana;
- vi. The wives of such persons who are Bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- vii. Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
  - a) Citizen of India;
  - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.
- viii. Children & Wards of the accredited journalists residing at Chandigarh and recognized by the Govt. of Haryana.

2. All candidates claiming to be Bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Subdivisions/Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/ Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/ Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.
3. Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.

4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
5. The children/wards/dependents of the employees of Punjab & Haryana High Court, who are discharging their duties in connection with the affairs of the State of Haryana and have not availed facility from their parent State, the State of Punjab and U.T. Administration Chandigarh, would also be eligible for grant of Resident Certificate of the State of Haryana only for the purpose of admission in academic/technical/medical institutions of the State of Haryana. However, in that case the employees of the Punjab & Haryana High Court shall be entitled to draw this benefit at one place/State only. Head of the Department of the Punjab & Haryana High Court would be competent to issue such a certificate.

## List of Scheduled Castes in Haryana State

1.	Ad Dharmi, 1(a) Aharia,Aheri, Hari, Heri, Thori, Turi	2.	Balmiki
3.	Bangali	4.	Barar, Burar, Berar
5.	Batwal, Barwala	6.	Bauria, Bawaria
7.	Bazigar	8.	Bhanjra
9.	Chamar, Jatia Chamar, Rehgar, Raigar,Ramdasi, Ravidasi, Balahi, Batoi, Bhatoi, Bhambi, Chamar-Rohidas,Jatav, Jatava, Ramdasia.	10.	Chanal
11.	Dagi	12.	Darain
13.	Deha, Dhea, Dhaya	14.	Dhanak
15.	Dhogri, Dhangri or Siggri	16.	Dumna, Mahasha, Doom
17.	Gagra	18.	Gandhila, Gandil, Gondola
19.	Kabirpanthi, Julaha	20.	Khatik
21.	Kori, Koli	22.	Marija, Marecha
23.	Mazhabi, Mazhabi Sikh	24.	Megh, Meghwal
25.	Nat, Badi	26.	Od
27.	Pasi	28.	Perna
29.	Pherera , 29 (a) Rai Sikh	30.	Sanhai
31.	Sanhal	32.	Sansi, Bhedkut Manesh
33.	Sansoi	34.	Sapela, Sapera
35.	Sarera	36.	Sikligar, Bariya
37.	Sirkiband		

## List of Deprived Scheduled Castes in Haryana State

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal, Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chanal
10. Dagi
11. Darain
12. Deha, Dhaya, Dhea
13. Dhanak
14. Dhogri, Dhangri, Siggi
15. Dumna, MAhasha, Doom
16. Gagra
17. Gandhila, Gandil, Gondola
18. Kabirpanthi, Julaha
19. Khatik
20. Kori, Koli
21. Marija, Marecha
22. MAzhabi, Mazhabi Sikh
23. Megh, Meghwal
24. Nat, Badi
25. Od.
26. Pasi
27. Perna
28. Pherera
29. Sanhai
30. Sanhal
31. Sansi, Bhedkut, Manesh
32. Sansoi
33. Sapela, Sapera
34. Sarera
35. Sikligar, Bariya
36. Sirkiband

**LIST OF BACKWARD CLASSES IN HARYANA STATE**

<b>BLOCK 'A'</b>			
1.	Aheria, Aheri, Heri, Naik, Thori or Turi, Hari	2.	Barra
3.	Beta, Hensi or Hesi	4.	Bagria
5.	Barwar, Baragi, Bairagi, Swami	6.	Barai, Tamboli
7.	Sadh	8.	Battera Bhat, Bhatra, Darpi,
9.	Bharbhuja, Bharbhunja	10.	Ramiya
11.	Bhuhalia Lohar	12.	Changar
13.	Chirimar	14.	Chang
15.	Chimba, Chhipi, Chimpa, Darzi, Rohilla	16.	Daiya
17.	Dhobis	18.	Dakaut
19.	Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, Bhisti, Sheikh-Abbasi	20.	Dhosali, Dosali
21.	Faquir	22.	Gwaria, Gauria or Gwar
23.	Ghirath	24.	Ghasi, Ghasiara or Ghosi
25.	Gorkhas	26.	Gawala, Gowala
27.	Gadaria, Pal, Baghel	28.	Garhi-Lohar
29.	Hajjam, Nai, Nais, Sain	30.	Jhangra Brahman, Khati, Suthar, Dhiman- Brahmin Tarkhan, Barhai, Baddi.
31.	Joginath, Jogi, Nath, Yogi,	32.	Kanjar or Kanchan
33.	Kurmi	34.	Kumhars, Prajapati
35.	Kamboj	36.	Khanjhera
37.	Kuchband	38.	Labana
39.	Lakhera, Manihar, Kachera	40.	Lohar, Panchal-Brahmin
41.	Madari	42.	Mochi
43.	Mirasi	44.	Nar
45.	Noongar	46.	Nalband
47.	Pinja, Penja	48.	Rehar, Rehara or Re
49.	Raigar	50.	Rai Sikhs
51.	Rechband	52.	Shorgir, Shergir
53.	Soi	54.	Singhikant, Singiwala
55.	Sunar, Zargar, Soni	56.	Thathera, Tamera

57.	Teli	58.	Banjara, Banjara
59.	Weaver (Jullaha)	60.	Badi/Baddon
61.	Bhattu/Chattu	62.	Mina
63.	Rahbari	64.	Charan
65.	Chaaraj (Mahabrahman)	66.	Udasin Rangrez, Lilgar, Nilgar,
67.	Ramgarhia	68.	Lallari
69.	Dawala, Soni- Dawala, Nyaaria	70.	Bhar, Rajbhar
71.	Nat (Muslim)	72.	Jangam
<b>BLOCK 'B'</b>			
1.	Ahir/Yadav	2.	Gujjar Saini, Shakya,
3.	Lodh/Lodha/Lodhi	4.	Kushwaha, Koeri, Maurya
5.	Meo	6.	Gosai/Gosain/Goswami

**Copy of Govt. Notification dated 07.06.1995**

Copy of letter No. 1170-SW (I)-95 dated 07.06.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.  
Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in **Annexure 'A'**, which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.



**Description of Category To whom rule of exclusion will apply****I. Constitutional Posts** Son(s) and daughter(s) of

- a) President of India;
- b) Vice President of India;
- c) Judges of the Supreme Court and of the High Courts;
- d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;
- e) Persons holding Constitutional positions of like nature.

**II. Son(s) and daughter(s) of**

- a) parents, both of whom are Class-I Officers;
- b) parents, either of whom is a Class-I Officer;
- c) parents, both of whom are Class-I Officers, but one of them dies or suffers permanent incapacitation.
- d) parents, either of whom is a Class-I Officer and such parent dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.
- e) parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any Inter- national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.

**A.** Provided that the rule of exclusion shall not apply in the following cases:

- a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.
- b) A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.

**B. Son(s) and daughter(s) of**

- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;
- d) parents of whom the husband is a Class- I Officer (direct recruit or pre-forty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation.

Provided that the rule of exclusion shall not apply in the following cases:

**Sons and daughters of**

- a) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation.
- b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any Inter-national Organisation like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.

**C.** The criteria enumerated in A & B above in this Category will apply mutatis mutandi to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations,

Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below will apply to the officers in these Institutions.

**III Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces:**

Provided that -

- i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e. the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;
- ii) the service ranks below Colonel of husband and wife shall not be clubbed together;
- iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently.
- iv) Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.
- v) Income/Wealth Tax Son(s) and daughter(s) of :
  - a) Persons having gross annual income of Rs.6.0 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years.(Range of income has been revised from Rs. 4.50 lakhs to Rs. 6.0 lakhs vide Chief Secretary letter No. 22/22/2004-3GS-III dated 14.06.2016).
  - b) Persons in Categories I, II, III & IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above

**Explanation:**

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.
- iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.

Explanation: Wherever the expression, 'permanent incapacitation' occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.

No. 22.36/2000-3 G.S.III Dated: 9-08-2000.

From

The Chief Secretary to Govt. of Haryana

To

1. All the Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions.
2. The Registrar, Punjab & Haryana High Court, Chandigarh.
3. All the Deputy Commissioners & Sub-Divisional Officers (Civil) in Haryana State

Subject: Clarification regarding issuance of certificate of Haryana Backward Classes.

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No. 1170-SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration the Govt. of Haryana has decided to issue clear cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is **clarified** that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth **tax** of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a,b,c,d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully, Sd/-

Joint Secretary General Administration for  
Chief Secretary to Govt. Haryana

To

1. All the Financial Commissioners & Secretaries to Govt. Haryana.
2. All the Administrative Secretaries to Govt., Haryana.

1954679

From: No. 512-SW(1)2021

To: The Principal Secretary to Government Haryana,  
Welfare of Scheduled Castes and Backward Classes Department.

1. All the Administrative Secretaries to Government Haryana.  
2. All the Heads of Departments in Haryana State.  
3. The Registrar General, Punjab and Haryana High Court, Chandigarh.  
4. The Managing Directors/Chief Administrators of all the Boards/Corporations, Institutions in the State of Haryana.  
5. All the Commissioners, Ambala, Hisar, Gurugram, Rohtak, Karnal and Faridabad Divisions.  
6. All the Deputy Commissioners in Haryana.  
7. All the Sub Divisional Officers (Civil) in Haryana.  
8. The Registrars of all the Universities in the State of Haryana.

Dated Chandigarh the 01st December, 2021

Subject: Notification regarding specifying the criteria for exclusion of persons within the Backward Classes as Creamy Layer.

\*\*\*\*

Sir/Madam,

I am directed to invite your attention to the subject noted above and to say that Government has decided to specify the criteria for exclusion of persons within the Backward Classes as Creamy Layer, regarding Reservation in Services and Admissions in Educational Institution, as per enclosed Notification No. 491-SW(1)2021, dated 17th November, 2021 regarding.

2. These instructions may please be brought to the notice of all concerned for strict compliance in letter and spirit.

Encl : As above.

Shyam Sunder  
Superintendent Social Welfare,  
for Principal Secretary to Government Haryana,  
Welfare of Scheduled Castes and Backward Classes Department.



# Haryana Government Gazette

## EXTRAORDINARY

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हरियाणा सरकार

अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग

अधिसूचना

दिनांक 17 नवम्बर, 2021

क्रमांक 491-सं०क०(1)/2021- हरियाणा पिछड़े वर्ग (सेवाओं तथा शैक्षणिक संस्थाओं में दाखिले में आरक्षण) अधिनियम 2016 (2016 का 15) की धारा 2 के खण्ड (घ) तथा धारा 5 की उप-धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए तथा हरियाणा सरकार, अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 808-सं.क०(1), दिनांक 17 अगस्त, 2016, हरियाणा सरकार, अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 1282-सं.क०(1), दिनांक 28 अगस्त, 2016 का आधिकारण करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, इससे संलग्न अनुलग्नक के अनुसार पिछड़े वर्गों से नवीनतम व्यक्तियों के निष्कासन के लिए निम्नलिखित मानदण्ड विनिर्दिष्ट करते हैं।

अनुलग्नक

क्रम संख्या	प्रवर्ग का वर्णन	जिसे निष्कासन के नियम लागू होंगे
1	2	3
1.	सांविधानिक पद/सांविधानिक व्यक्तित्व	निम्नलिखित के पुत्र(त्री) तथा पुत्री(पुत्रियाँ)- (क) भारत के राष्ट्रपति; (ख) भारत के उप-राष्ट्रपति; (ग) संघ लोक सेवा आयोग और राज्य लोक सेवा आयोग के अध्यक्ष तथा सदस्य; (घ) मुख्य निर्वाचन आयुक्त और भारत का नियंत्रक महालेखापरीक्षक; (ङ) इसी किस्म के सांविधानिक पदों को धारण करने वाले व्यक्ति; (च) संसद सदस्य या विधान सभा सदस्य;

(3891)

क्रम संख्या	प्रवर्ग का वर्णन	जिसे निष्कासन के नियम लागू होंगे
1	2	3
II.	सेवा के प्रवर्ग— (क) अखिल भारतीय, केन्द्रीय तथा राज्य सेवाओं के ग्रुप क और ग्रुप ख/श्रेणी-1 और II अधिकारी;  (ख) सार्वजनिक क्षेत्र उपक्रम इत्यादि के कर्मचारी;	निम्नलिखित के पुत्र(त्री) तथा पुत्री (पुत्रियाँ)— (क) माता-पिता में से एक या दोनों श्रेणी-1 अधिकारी (ग्रुप क अधिकारी) अथवा श्रेणी-1 अधिकारी (ग्रुप ख अधिकारी) हैं अथवा हैं; इस प्रवर्ग में ऊपर क में संगणित मानदण्ड, सार्वजनिक क्षेत्र उपक्रमों, बैंकों, बीमा संगठनों में समकक्ष या समतुल्य पदों को धारण करने वाले अधिकारियों को यथा आवश्यक परिवर्तन सहित लागू होगा। इन संस्थाओं में समकक्ष या समतुल्य आधारित पदों का लम्बित मूल्यांकन, नीचे प्रवर्ग V में विनिर्दिष्ट मानदण्ड, इन संस्थाओं के अधिकारियों को लागू होगा।
III.	सशस्त्र बल तथा अर्ध सैनिक बल (सिविल पदा को धारण करने वाले व्यक्ति शामिल नहीं हैं)	उन माता-पिताओं के पुत्र(त्री) तथा पुत्री (पुत्रियाँ) जिनमें से एक या दोनों सेना में मेजर या उससे उच्च पद पर अथवा जल सेना या वायु सेना अर्ध-सैनिक बलों में समकक्ष पद पर हैं अथवा हैं;
IV.	सम्पत्ति स्वामी कृषि जोत	किसी परिवार (पिता-माता और अवयस्क बालक) से सम्बन्धित व्यक्तियों के पुत्र(त्री) और पुत्री (पुत्रियाँ) जिनके स्वामित्व में हरियाणा भूमि-जोत की अधिकतम सीमा अधिनियम, 1972 (1972 का 26) के अधीन अनुश्रेय भूमि से अधिक भूमि का स्वामित्व है;
V.	आय मापदण्ड/सम्पदा मापदण्ड	छह लाख या उससे अधिक की सकल वार्षिक आय रखने वाले अथवा अन्तिम तीन निरन्तर वर्षों की अवधि के लिए एक करोड़ रुपये से अधिक की सम्पदा रखने वाले माता-पिताओं के पुत्र(त्री) और पुत्री (पुत्रियाँ) व्याख्या:— सभी स्रोतों से प्राप्त आय को सकल वार्षिक आय की गणना करने के लिए जोड़ा जाएगा।

दण्डोद्गः  
दिनांक 17 नवम्बर, 2021.

विनीत गर्ग,  
प्रधान सचिव, हरियाणा सरकार,  
अनुसूचित जातियाँ तथा पिछले वर्ग कल्याण विभाग।

**HARYANA GOVERNMENT**  
**WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT**

**Notification**

The 17th November, 2021

**No. 491-SW(1)-2021.**— In exercise of the powers conferred under clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), and in supersession of the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 808-SW(1), dated the 17th August, 2016 and the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 1282-SW(1), dated the 28th August, 2018, the Governor of Haryana hereby specifies the following criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Annexure appended hereto.

**Annexure**

DESCRIPTION OF CATEGORY	TO WHOM RULE OF EXCLUSION SHALL APPLY
1	3
I. Constitutional Posts/Constitutional Personalities	<p>Son(s) and daughter(s) of</p> <p>(a) President of India;</p> <p>(b) Vice President of India;</p> <p>(c) Judges of the Supreme Court and of the High Courts;</p> <p>(d) Chairman and Members of UPSC and of the State Public Service Commission;</p> <p>Chief Election Commissioner; Comptroller &amp; Auditor General of India;</p> <p>(e) Persons holding Constitutional positions of like nature.</p> <p>(f) Member of Parliament or Member of Legislative Assembly.</p>
II. Service Category	Son(s) and daughter(s) of
A. Group A and Group B/ Class 1 and II officers of the All India, Central and State Services.	<p>(a) Parents, either or both of whom is or are a Class-I officer (Group A Officer) or Class II officer (Group B Officer);</p>
B. Employees in Public Sector Undertakings etc.	<p>The criteria enumerated in A above in this Category shall apply mutatis mutandis to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. Pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below shall apply to the officers in these Institutions.</p>
III. Armed Forces including Para Military Forces (Persons holding civil posts are not included)	<p>Son(s) and daughter(s) of</p> <p>Parents either or both of whom is or are in the rank of Major or above in the Army or to equivalent posts in the Navy or the Air Force or the Para Military Forces.</p>
IV. Property Owners Agricultural holdings	<p>Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than the land permissible under the Haryana ceiling on land Holdings Act, 1972 (26 of 1972).</p>



3894

HARYANA GOVT. GAZ. (EXTRA.), NOV. 17, 2021 (KRTK. 26, 1943 SAKA)

DESCRIPTION OF CATEGORY	TO WHOM RULE OF EXCLUSION SHALL APPLY
1	2
3	3
V. Income Test / Wealth Test	<p>Son(s) and daughter(s) of parents Having gross annual income of Rs. 6 lakhs or above.</p> <p>OR</p> <p>Possessing wealth above Rs. 1 Crore for a period of last three consecutive years.</p> <p>Explanation: Income from all sources shall be clubbed to arrive at the gross annual income.</p>

Chandigarh:  
The 17th November, 2021.

VINEET GARG,  
Principal Secretary to Government Haryana,  
Welfare of Scheduled Castes and Backward Classes Department.

9382—C.S.—H.G.P., PKI.



## Appendix-D

### State-wise list of fake Universities declared by the University Grants Commission

#### *State-wise List of fake Universities as on October, 2020*

##### **Delhi**

1. Commercial University Ltd., Daryaganj, Delhi.
2. United Nations University, Delhi.
3. Vocational University, Delhi.
4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi - 110 008.
5. Indian Institute of Science and Engineering, New Delhi.
6. Viswakarma Open University for Self-Employment, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033.
7. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

##### **Karnataka**

8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

##### **Kerala**

9. St. John's University, Kishanattam, Kerala.

##### **Maharashtra**

10. Raja Arabic University, Nagpur, Maharashtra.

##### **West Bengal**

11. Indian Institute of Alternative Medicine, Kolkatta.
12. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta - 700063

##### **Uttar Pradesh**

13. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP) Jagatpuri, Delhi.

14. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad, Uttar Pradesh.
15. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
16. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
19. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
20. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Makaanpur, Noida Phase-II, Uttar Pradesh.

### **Odisha**

21. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
22. North Orissa University of Agriculture & Technology, Odisha.

### **Puducherry**

23. Sree Bodhi Academy of Higher Education, No. 186, Thilaspeth, Vazhuthavoor Road, Puducherry-605009

### **Andhra Pradesh**

24. Christ New Testament Deemed University, #32-32-2003, 7th Lane, Kakumanuvarithoto, Guntur, Andhra Pradesh-522002 and another address of Christ New Testament Deemed University, Flat No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522002

**\* Bhartiya Shiksha Parishad, Lucknow, UP - the matter is subjudice before the District Judge - Lucknow**

**Note: This is not an exhaustive list of Fake Universities and Boards. Before finalizing the admissions the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is required to be consulted [www.ugc.ac.in/page/Fake-Universities.aspx](http://www.ugc.ac.in/page/Fake-Universities.aspx) and [www.bseh.org.in](http://www.bseh.org.in)**

**SECTION-XI**  
**BENEFITS OF FEE FOR CANDIDATES OF HARYANA BELONGING TO THE  
SCHEDULED CASTE CATEGORY**

There is a Post Matric Scholarship Scheme of GOI for welfare of candidates belonging to the Scheduled Caste Category. As per letter No.3/44-2012 Sch.(2) dated 18.06.2013 of the Director General Higher Education, Haryana, Panchkula. Such students, whose parents/guardian income is upto Rs. 2.50 lac per annum, are eligible for benefits under the said scheme. The benefits include enrollment/registration, tuition, games, union, library, magazine, Medical Examination and such other fees compulsorily payable by the student to the institution or University/Board. Refundable deposit like caution money, security deposit are, however, excluded. For students admitted under this scheme, the application form has to be submitted by the students to the concerned Chairperson/Director of the Department/ Institute.

**Note:** An income declaration shall be furnished by the self-employed parents/guardian. Employed parents are required to obtain income certificates from their employer and for any additional income from other sources; they would furnish declaration by way of an affidavit on non-judicial stamp paper.

**SC/OBC students have to submit their Admission fee as and when they will get their Scholarship.**

1. Only security/ caution money will be charged by the University from the students belonging to the Scheduled Caste Category, whose parent's Income is upto Rs. 2.50 lac p.a. They shall be admitted during the academic session 2019-20 as per instructions of the Director Higher Education, Haryana and the Director General, Technical Education Department, Panchkula, Haryana. However, as per instructions dated 01.09.2018 of the Director, Welfare of SC/BC Classes Department Haryana, Chandigarh, the students belonging to the Scheduled Caste Category who after verification of record by the office are found eligible for the PMS Scholarship, shall have to submit an undertaking in the Fee Section of the Accounts Branch that they will deposit their fee immediately to the institution as soon as they receive the Scholarship in their bank account.
2. Students belonging to the Scheduled Caste category who are eligible for Post Matric Scholarship Scheme should get their Saving Bank Account linked with Aadhaar Number to get transferred the funds in their respective bank accounts.
3. Students, who are eligible for Scheduled Caste and Backward Class Scholarship(s) as the case may be, may apply online on the dates which will be announced/published in the newspapers/ [hryscbcschemes.in/](http://hryscbcschemes.in/) [higherduhry.com](http://higherduhry.com) portal by the State Govt. /Funding Agencies.

### CHARACTER CERTIFICATE

Name of the Department/College\_\_\_\_\_Session\_\_\_\_\_certifies that Mr./Miss/Mrs\_\_\_\_\_ son/daughter of that Mr./Miss/Mrs \_\_\_\_\_son/daughter of Shri\_\_\_\_\_has been a bonafide student of this Department/College during the period\_\_\_\_\_he/she appeared in the \_\_\_\_\_Examination of the University/ Board held in\_\_\_\_\_under Roll No\_\_\_\_\_ and\* passed Obtaining\_\_\_\_\_ marks out of \_\_\_\_\_ marks or \*failed/\*placed under compartment in the subject of\_\_\_\_\_.

1. Academic Distinction, if any\_\_\_\_\_.
2. Co-curricular activities, if any\_\_\_\_\_.
3. Brief particulars of disciplinary action by College/Department/University (including punishments such as expulsion, warning, fined for violation of College/Department/ Hostel rules, UMC/Disqualification etc., if any\_\_\_\_\_.
4. General Conduct during stay in the Institution: Good/Satisfactory/Unsatisfactory.

Dated .....

Signature of the Principal/ Chairperson of the Deptt.  
(With office seal)

\*Strike out whichever is not applicable.

**HARYANA GOVERNMENT**

**Certificate Sr.No...../Year...../Teh.....**

**Photo of applicant To be attested by  
the Issuing Authority**

**SCHEDULED CASTE-CERTIFICATE**

This is to certify that Shri/Smt./Kumari..... Son/Daughter of Sh..... resident of Village/Town.....Tehsil ..... District ..... ,of the State/Union Territory..... belongs to the ..... Caste/Tribe, which is recognized as a Scheduled Caste/Scheduled Tribe under the Constitution (Scheduled Castes) Order 1950.

2. Shri/Smt./Kumari..... and/or his/her family ordinarily Reside(s)in Village/Town.....of Tehsil ..... District ..... ,of the State/Union Territory.....

Dated.: .....

Signature with seal of Issuing  
Authority

Place : .....

Full Name.....

Designation.....

Address with

Telephone No. with STD Code.....

**Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive Magistrate  
Head of Department in case of Government employee.**

**HARYANA GOVERNMENT**

**DEPRIVED SCHEDULED CASTES CERTIFICATE**

This is to certify that Mr./Mrs..... Son/Daughter of Sh..... resident of .....Tehsil ..... District ..... of the Haryana state belongs to the ..... Caste which is recognized as Scheduled Castes under the Constitution (Scheduled Castes) Order 1950 and this caste has been declared as Deprived Scheduled Caste by the Government of Haryana vide Gazette Notification N.Leg./15/2020 dated 15.05.2020.

This certificate is being issued to him/her on the basis of verification of Naib Tehsildar/Tehsildar.

Signature.....

Name.....

Dated.: .....

Place : .....

Rubber stamp of Naib Tehsildar/Tehsildar

## HARYANA GOVERNMENT

Certificate Sr. No.....

Year.....

Teh.....

Photo of applicant To be  
attested by the Issuing  
Authority

## BACKWARD CLASS CERTIFICATE

Block 'A' OR 'B'

This is to certify that Shri/Smt./Kumari..... Son/Daughter of Sh. ....  
resident of Village/Town.....Tehsil ..... District  
....., the State/Union Territory..... belongs to the  
..... Caste. This caste is mentioned in the State list of BC Block .....

2. Shri/Smt./Kumari..... and/or his/her family ordinarily Reside(s) in  
Village/Town.....of Tehsil ..... District ..... , of  
the State/Union Territory.....

3. This is to certify that he/she does not belong to the person/section (Creamy layer) as per State Govt. letter  
No.1170-SW(1)-95 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 & No.213-SW(1)-2010 dated  
31.8.2010, No. 22/22/20043GS-III dated 14.06.2016, No. 1282-SW(1) dated 28.08.2018 and No. 491-SW(1)-  
2021 dated 17.11.2021.

Dated.: .....

Place : .....

Signature with seal of Issuing Authority

Full Name.....

Designation.....

Address with Telephone No. with STD

Code.....

**Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive  
Magistrate  
Head of Department in case of Government employee.**

**(The applicant shall submit an affidavit that he/she falls/does not fall in Creamy Layer)**

## ANNEXURE-IV

### AFFIDAVIT/UNDERTAKING (By the Parents of the Backward Class Category Candidates)

I \_\_\_\_\_ Father/ Mother of \_\_\_\_\_ Resident  
of \_\_\_\_\_ Tehsil \_\_\_\_\_ District  
\_\_\_\_\_ seeking admission to programme  
\_\_\_\_\_ in the Department of  
\_\_\_\_\_ Chaudhary Ranbir Singh University, Jind do hereby solemnly  
affirm & declare that I belong to \_\_\_\_\_  
\_\_\_\_\_ Caste, which is included in the list of Backward Classes  
Block 'A'/'B' approved by the Haryana Govt. I further declare and affirm that I and my wife  
/ husband are not covered under the criteria fixed by Haryana Govt. letter No. 1170-SW (1)-  
95 dated 07.06.95 & No. 22/36/2000-3GS-III dated 09.08.2000, No. 22/22/2004-3GS III  
dated 22.01.2009, No. 213-SW (1)-2010 dated 31.08.2010, Haryana  
Govt. instructions No. 59SW(1)-2013 dated 24.01.2013 and 808-SW(1) dated 17.08.2016 and  
Vide Notification No. 1282-SW(1) dated 28th August, 2018 and for excluding socially  
advanced persons / sections (Creamy Layer) from Backward Classes Category. I undertake  
that our Gross Annual Income is Rs..... (in  
words)... ..... I further undertake that in case the information contained  
in the above para is found false at any stage, the Competent Authority will be entitled to cancel  
the admission of my ward.

Date \_\_\_\_\_

Place \_\_\_\_\_

DEPONENT

#### VERIFICATION

Verified that the above statement is true and correct to the best of my knowledge and belief  
and nothing has been concealed therein.

Date \_\_\_\_\_

Place \_\_\_\_\_

DEPONENT

The Affidavit should be of the month of April, 2022 or later.



## ANNEXURE-V

### CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

No.....

Dated :.....

Certified that Shri ..... Son/Daughter of Shri ..... resident of Village....., Police Station ..... Tehsil ..... District. .... was a bonafide Freedom Fighter.

Signature of Officer authorized by Chief  
Secretary, Haryana to issue such certificate (with  
office seal & stamp)

## ANNEXURE-VI

### CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/ SERVING MILITARY PERSONNEL/EX-SERVICEMEN

Certified that Sh.....Father of .....  
(name of the Candidate) is serving military personnel/an ex-serviceman and his son/daughter is entitled for the benefit of reservation of seats for admission in course in CRSU Jind. His detailed particulars are as under:

1. Name.....
2. Father's Name.....
3. Address.....
4. Reasons of discharge/retirement .....
5. Whether deceased/disabled during military service.....  
if so, give details .....
6. Category.....
7. If serving, Rank and place of Posting .....

Place : .....  
Date: .....

Signature of the Secretary  
Zila Sainik Board or  
Commanding Officer  
(Seal of the above authority)

**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED**

**OFFICE OF THE CHIEF MEDICAL OFFICER**

No.....

Dated.....

Certified that Shri/Km./Smt. .... Son/Daughter of Shri  
..... resident of ..... District .....  
appeared before the undersigned for medical checkup. On medical examination, he/she is found suffering  
from ..... and thus he/she is Physically Handicapped. His/Her percentage of  
Handicap is ..... % (in figure) ..... (in words).

Chief Medical Officer  
..... (Haryana)  
(Seal of the above authority)

(Signature of Applicant)

**Government of Haryana**  
**(Name & Address of the authority issuing the**  
**certificate) (ECONOMICALLY WEAKER**  
**SECTIONS)**  
**EWS INCOME AND ASSET CERTIFICATE**

Certificate no.....

Date : .....

**VALID FOR THE YEAR .....**

1. This is to certify that Shri/Smt./Kumari .....son/daughter/wife of ..... is permanent resident of ....., Village/Street ....., Post Office ....., District ....., Pin Code..... whose photograph is affixed below and attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs.6 lakh (Rupees Six Lakh only) for the financial year .....

It is further certified that His/her family does not own or possess any of the following assets\*\*\*

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III. Residential plot of 100 sq. yards and above in notified municipalities;
  - IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
  - V. Total immovable assets owned are valued at Rs. One Crore of more.
2. Shri/Smt./Kumari ..... belongs to the ..... caste, which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B).

Recent Passport  
size attested  
photograph of  
the applicant

Signature with seal of  
Office Name  
Designation

\*Note 1: Income means income from all sources i.e. salary, agriculture, business, profession etc.

\*\*Note 2: The term 'Family' for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities are to be clubbed while applying the land or property holding test to determine EWS status.

**NO OBJECTION CERTIFICATE**

(To be submitted by all in-service candidates except CRSU candidates)

Certified that Sh/Smt. \_\_\_\_\_ is employed as \_\_\_\_\_ in the office of \_\_\_\_\_ since he/she submitted his/her application to this office on \_\_\_\_\_ for onward admission to the CRS University Jind. The institute has no objection for his admission to PG programme.

Date \_\_\_\_\_

Place \_\_\_\_\_

**Head of the Department**

**or**

**Signature of Controlling Officer Designation**

**CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN DEFENCE  
SERVICES/PARA-MILITARY FORCES**

Certified that Number\_\_\_\_\_ Rank\_\_\_\_\_

Name\_\_\_\_\_S/O or D/o\_\_\_\_\_

Father/Mother of \_\_\_\_\_ Resident of Village  
\_\_\_\_\_ Post Office\_\_\_\_\_ Tehsil  
\_\_\_\_\_Distt.\_\_\_\_\_belonging to the State of  
Haryana, as per his/her service record at the time of entry into service, had served in the Army  
/Air Force/Navy/\_\_\_\_\_(Name of the Para-Military Force) from  
\_\_\_\_\_ to \_\_\_\_\_ and subsequently  
discharged/retired from the service on\_\_\_\_\_as per his/her service record.  
At the time of entry into service the home address given is \_\_\_\_\_  
(Distt.\_\_\_\_\_) Haryana.

No.\_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature

Officer Commanding/ Zila Sainik Board/

Competent Authority

(With Official Seal)

(Strike out whichever is not applicable)

**SELF DECLARATION BY THE STUDENT TO CURB RAGGING**  
**(No affidavit required)**

1. I, \_\_\_\_\_ (full name of the student with admission/registration/enrollment number) S/o, D/o Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
  2. I have, in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
  3. I have also, in particular, perused clause 7 and clause 9.1 of the regulations and fully aware of the penal and administrative action that is liable to be taken against me in case. I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
  4. I hereby solemnly aver and undertake that:
    - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
    - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
  5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
  6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Declared this \_\_\_\_\_ day of \_\_\_\_\_ month, 2022.

Signature of the Student

Name \_\_\_\_\_

**SELF DECLARATION BY PARENT/GUARDIAN TO CURB RAGGING****(No affidavit required)**

1. I, \_\_\_\_\_ (full name of the parent/guardian) father/mother/guardian of (Full name of the student with) Mr./Mrs./Ms. \_\_\_\_\_ - \_\_\_\_\_, admission/registration/ enrollment number), having been admitted to (name of the institution) have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month, 2022.

Signature of the deponent

Name:.....

Address:.....

Telephone/MobileNo:.....

E-mail Id:.....

**CHAUDHARY RANBIR SINGH UNIVERSITY JIND**

(Established by the State Legislature Act 28 of 2014)

Photo of Applicant to be Attested by the Issuing authority
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**STUDENTS INFORMATION**

(This form is to be filled completely by the candidate at the time of admission and is to be signed by the parents of the students)

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mother Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Class \_\_\_\_\_ Roll No. \_\_\_\_\_

Department \_\_\_\_\_ E-mail id \_\_\_\_\_

Do you reside in Hostel (Yes/No) \_\_\_\_\_

(Mentioned the name of Hostel, if yes)

Permanent Address: \_\_\_\_\_

**(Attach a copy of Ration Card/ Adhar Card in support of the above address)**

Phone no. of the person who is to be contacted in case of an Emergency: \_\_\_\_\_

 \_\_\_\_\_ Blood Group \_\_\_\_\_ whether your name existing a voter list of  
 any Assembly/Parliament Constituency
**(If yes, attach copy of Voter Identity Card):** \_\_\_\_\_**Dated:** \_\_\_\_\_**(Signature of Student)****Declaration:**

Certified that all the above information given by my ward is correct to the best of my knowledge.

**(Attach a photocopy of Voter ID Card/PAN Card/Aadhar Card of Father/Mother)****Dated:** \_\_\_\_\_**(Signature of Father/Mother)**



Government of Haryana  
General Administration Department  
General Services-III Branch  
No. 22/129/2013-1GSIII

Dated Chandigarh, the 16-07-2014

- 1 All the Administrative Secretaries to Government Haryana.
- 2 All Heads of Departments in the State of Haryana.
- 3 The Commissioners, Ambala/ Hisar/ Rohtak/ Gurgaon Division.
- 4 All the CAs/TMDs of all Boards/Corporations/Public Sector Undertakings in Haryana.
- 5 The Registrar General of Punjab & Haryana High Court, Chandigarh.
- 6 All the Deputy Commissioners in the State of Haryana.
- 7 All the Sub Divisional Officers (Civil) in the State of Haryana.
- 8 The Registrars of all the Universities in the State of Haryana.

Subject: Regarding prescribing minimum eligibility qualification for the various courses.

Sir/Madam,

I am directed to invite your kind attention towards Government Instructions No. 3870-WGI-ASOII-64/20069 dated 6<sup>th</sup>/9<sup>th</sup> October, 1964 whereby the candidates of Scheduled Castes and Scheduled Tribes provided 5% reduction in marks in the minimum eligibility qualification for admissions in various courses.

It has come to the notice of the Government that at present where a General Category candidate is required to have 50% marks in a prescribed qualification for admission in any course, as per the above instructions a reserve category candidate is required to have 45% marks giving him 5% reduction in the minimum qualification. Vide judgment of Hon'ble Supreme Court in Civil Appeal No. 7084/2011, it has been observed that the practice is wrong and the relaxation of 5% should be reduced from the minimum required marks on a general category candidate for e.g. :-

In a course, a general candidate requires to have 50% marks, then as per Govt. instructions by giving 5% relaxation the minimum eligibility marks for a reserved caste candidate should be calculated as under :-

Out of 100 Marks needs to less = 5

Out of 1 Marks needs to less = 5 / 100

Out of 50 Marks needs to less = 5 / 100 X 50 = 2.50

This way minimum less marks where general category candidates are required to have 50% in a prescribed qualification, the total required marks for a reserved candidates will be 50 - 2.50 = 47.50 and not 45.

All concerned are requested to implement the instructions as per the above procedure in the compliance of the judgment of Hon'ble Supreme Court passed in CWP No. 7084/2011.

*Narender Kumar*  
Superintendent General Services-III  
for Chief Secretary to Govt., Haryana. 15/7/2014  
Vsp

**APPLICATION FOR ADJUSTMENT OF DUES/FEEES**  
**(After the change of Department)**

I \_\_\_\_\_ Student of \_\_\_\_\_ Class Roll No. \_\_\_\_\_ is now leaving the Department after taking admission in class \_\_\_\_\_ as I have been selected for admission in the Department of \_\_\_\_\_ at Sr. No. \_\_\_\_\_ in the admission list. Please adjust my security/other dues already paid by me for the course of \_\_\_\_\_ except admission fee.

Date:

**Signature of Student**

The above student has left the Department after taking admission. His/her security/other dues may be adjusted under the rules, as nothing is due against the student.

Date:

**Signature of Chairperson**  
**With official Seal**

(a) Certified that the above student has taken admission in Class \_\_\_\_\_  
Department of \_\_\_\_\_ Roll No. \_\_\_\_\_

Date:

**Signature of Chairperson**  
**With official Seal**

**For Office Use Only**

A sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_) may kindly be adjusted, please.

**Assistant (Accounts Branch)**

Adjustment Allowed

**APPLICATION FOR WITHDRAWAL OF ADMISSION AND REFUND OF FEE**

To

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Sir,

It is submitted that I want to withdraw my admission. So you are hereby requested to refund my fee after deduction as per University rules. My details are as under:

Course	:	<hr/>
Department	:	<hr/>
Academic Session	:	<hr/>
Name of the Candidate	:	<hr/>
Father's Name	:	<hr/>
Category	:	<hr/>
Date of Admission	:	<hr/>
Reason for Withdrawal	:	<hr/>
Date of withdrawal	:	<hr/>
Correspondence Address	:	<hr/>
	:	<hr/>
Email	:	<hr/>
Mobile Number	:	<hr/>
Bank Account Number	:	<hr/>
IFSC Code of the Bank	:	<hr/>
Name of Bank/Branch	:	<hr/>
Aadhar Number	:	<hr/>

Document to be attached :

- (a) Self attested photo copy of the fee receipt
- (b) Self attested photo copy of the Aadhar
- (c) Self attested photo copy of the page of Bank Pass book indicating Account Holder Name/ Number/IFSC etc.

Date:

(Signature of the Candidate)

**VERIFIED AND RECOMMENDED**

Signature with seal of Chairperson/  
Director/Principal/Head of Department

**AFFIDAVIT**

**(Specimen of Affidavit by the parent for Supernumerary Seat for Single Girl Child)**  
 (On non-judicial paper of Rs.10/- duly attested by 1<sup>st</sup> Class Magistrate)

We, \_\_\_\_\_ father and mother of Miss \_\_\_\_\_ resident of \_\_\_\_\_ (full address) do hereby, solemnly declare and affirm as under:-

1. That we are permanent resident of \_\_\_\_\_.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ at \_\_\_\_\_ (place of birth) is the only (Single) Girl Child of the deponent(s), who is seeking admission in \_\_\_\_\_ course for the session 2022-23.

**OR**

3. Miss \_\_\_\_\_ is one amongst the only two girl children (Miss \_\_\_\_\_ born on \_\_\_\_\_ at \_\_\_\_\_ (place of birth) and Miss \_\_\_\_\_ born on \_\_\_\_\_ at \_\_\_\_\_ (place of birth) with no male child of the deponent(s), who is seeking admission in \_\_\_\_\_ course for the session 2022-23 and we shall not claim the benefit of supernumerary seat for the second girl (Name \_\_\_\_\_) in the course(s) being run in the \_\_\_\_\_ (University) for the session 2022-23.
4. That the deponent(s), have only one (Single) girl child.

**OR**

5. That the deponent(s), have only two girl children and no other living child/children.

Signatures of Deponent(s),

Place: \_\_\_\_\_

1. \_\_\_\_\_

Date: \_\_\_\_\_

2. \_\_\_\_\_

**Verification:** Verified that the contents of the above affidavit are true and correct to the best of our knowledge & belief and nothing has been concealed therein.

Signatures of Deponent(s),

Place: \_\_\_\_\_

1. \_\_\_\_\_

Date: \_\_\_\_\_

2. \_\_\_\_\_

**(Strike out whichever is not applicable)**



# PROSPECTUS



**Chaudhary Ranbir Singh University, Jind**

(Established by the State Legislature Act 28 of 2014 and Recognized under Section 12-B & 2(f) of UGC Act, 1956)

